SHAL OF SHALL OF SHAL

Contra Costa County

To: Board of Supervisors

From: Kathy Gallagher, Employment & Human Services Director

Date: June 9, 2015

Subject: Area Agenda on Aging 2015-2016 Area Plan Update

#### **RECOMMENDATION(S):**

APPROVE and AUTHORIZE the submittal of the Contra Costa County Area Agency on Aging 2015-2016 Area Plan Update to the California Department of Aging for aging and adult services and AUTHORIZE the Chair, Board of Supervisors to sign the Letter of Transmittal.

## **FISCAL IMPACT:**

No fiscal impact.

#### **BACKGROUND:**

The Area Agency on Aging (AAA) is required by the State to develop and submit a comprehensive four-year plan and subsequent updates to continue to receive annual State funding for aging and adult services. The State will determine funding levels based upon county submissions.

## **CONSEQUENCE OF NEGATIVE ACTION:**

Without BOS approval and submission of the Area Agency on Aging Plan Update, future funding would be withheld.

| ✓ APP  | PROVE   | OTHER  |
|--|---|--|
| ▼ RECOMMENDATION OF CNTY ADMINISTRATOR                       |   |  |
| Action of Board On: 06/09/2015 APPROVED AS RECOMMENDED OTHER |   |  |
| Clerks Notes:  |   |  |
| VOTE OF SUPERVISORS  |   |  |
| AYE:   | John Gioia, District I<br>Supervisor                |  |
|  | Candace Andersen, District II<br>Supervisor         | I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown. |
|  | Mary N. Piepho, District III                        | ATTESTED: June 9, 2015   |
|  | Supervisor  Karen Mitchoff, District IV  Supervisor | David Twa, County Administrator and Clerk of the Board of Supervisors  |
| ABSENT:  | Federal D. Glover, District V<br>Supervisor         | By: Chris Heck, Deputy   |
| <b>C</b> , ,   | El: D 212 1717                                      |  |

Contact: Elaine Burres, 313-1717

# CHILDREN'S IMPACT STATEMENT: Not applicable.

# <u>ATTACHMENTS</u>

2015-16 Area Plan Update

Transmittal Letter 2015