To: Board of Supervisors

From: William Walker, M.D., Health Services Director

Date: March 31, 2015

Subject: General Electric Healthcare, Inc. Blanket Purchase Order



Contra Costa County

### **RECOMMENDATION(S):**

Approve and authorize the Purchasing Agent, on behalf of Health Services Department, to execute a blanket purchase order with General Electric Healthcare Inc., in the amount of \$180,000 for radiopharmaceutical distribution at Contra Costa Regional Medical Center, for the period January 1, 2015 through December 31, 2016.

### **FISCAL IMPACT:**

100% funding is included in the Enterprise Fund I Budget.

### **BACKGROUND:**

Radiopharmaceutical products are the required media in the performance of nuclear medicine exams/procedures. The products provided include unit dose diagnostic and therapeutic nuclear medicine radioisotopes; Tc99 generators; nuclear medicine reference and flood source; pharmaceutical stress agents; and cardiac isotopes. The products supplied through this agreement are necessary to the operation of the Nuclear Medicine section of the Diagnostic Imaging Department.

## **CONSEQUENCE OF NEGATIVE ACTION:**

| ✓ APP        | PROVE                                       | OTHER  |
|--------------|---|--|
| <b>⋉</b> REC | COMMENDATION OF CN                          | TY ADMINISTRATOR   |
| Action of    | Board On: <b>03/31/2015</b>                 | APPROVED AS RECOMMENDED OTHER  |
| Clerks No    | otes:                                       |  |
| VOTE OF S    | SUPERVISORS                                 |  |
| AYE:         | Candace Andersen, District II<br>Supervisor |  |
| ABSENT:      | Mary N. Piepho, District III<br>Supervisor  | I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown. |
|              | Karen Mitchoff, District IV<br>Supervisor   | ATTESTED: March 31, 2015   |
|              |   | David Twa, County Administrator and Clerk of the Board of Supervisors  |
|              | John Gioia, District I<br>Supervisor        |  |
|              | Federal D. Glover, District V<br>Supervisor | By: Chris Heck, Deputy   |
| _            |   |  |

Contact: Anna Roth, 370-5101

| If this contract is not approved not be able to service the paties | , the Diagnostic Imag<br>nt population at Cont | ging/Nuclear Medic<br>tra Costa Regional | cine Department will<br>Medical Center. |
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# CHILDREN'S IMPACT STATEMENT:

Not applicable.