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Contra Costa County

To: Board of Supervisors

From: Robin Lipetzky, Public Defender

Date: March 31, 2015

Subject: Renewal of Software Licensing-- Public Defender

### **RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Purchasing Agent to execute, on behalf of the Public Defender, a purchase order with CompuCom Systems, Inc., in an amount not to exceed \$198,777 for software application licensing for the period June 1, 2015 through May 31, 2020.

### **FISCAL IMPACT:**

\$198,776.95 total over 5 years; 100% General Fund.

#### **BACKGROUND:**

In 2005 the County's Department of Information Technology (DoIT) negotiated a five-year Enterprise Agreement with Microsoft, and encouraged departments to take advantage of the savings inherent in that agreement. The Public Defender did so, and because of its size entered into an agreement separately with CompuCom Systems, Inc., the authorized Microsoft vendor in this region. The latest five-year agreement is expiring on May 30, 2015, and the Public Defender's Office will require a renewal of this agreement as a software solution for general operations.

✓ APP	PROVE	OTHER					
<b>№</b> REC	COMMENDATION OF CN	TY ADMINISTRATOR RECOMMENDATION OF BOARD COMMITTEE					
Action of	Board On: 03/31/2015	APPROVED AS RECOMMENDED OTHER					
Clerks Notes:							
VOTE OF SUPERVISORS							
AYE:	Candace Andersen, District II Supervisor						
ABSENT:	Mary N. Piepho, District III Supervisor	I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the					
	Karen Mitchoff, District IV Supervisor	Board of Supervisors on the date shown.					
		ATTESTED: March 31, 2015					
	John Gioia, District I Supervisor	David Twa, County Administrator and Clerk of the Board of Supervisors					
	Federal D. Glover, District V Supervisor	By: Chris Heck, Deputy					
Contact: Donna Broussard,							

925-335-8035

# **CONSEQUENCE OF NEGATIVE ACTION:**

The Department would not be able to renew its software licenses.

## CHILDREN'S IMPACT STATEMENT:

No impact.

### **ATTACHMENTS**

Renewal Quote