



Contra  
Costa  
County

To: Board of Supervisors  
From: William Walker, M.D., Health Services Director  
Date: March 31, 2015  
Subject: Contract #27-745-5 with Suraj Cherry, M.D.

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**RECOMMENDATION(S):**

Approve and authorize the Health Services Director, or his designee, to execute, on behalf of the County, Contract #27-745-5 with Suraj Cherry, M.D., a self-employed individual, in an amount not to exceed \$360,000, to provide ophthalmology services to Contra Costa Health Plan (CCHP) members for the period from March 1, 2015 through February 28, 2017.

**FISCAL IMPACT:**

This Contract is funded 100% by Contra Costa Health Plan Enterprise Fund III. (No rate increase)

**BACKGROUND:**

On May 7, 2013, the Board of Supervisors approved Contract #27-745-3 (as amended by Contract Amendment Agreement #27-745-4) with Suraj Cherry, M.D., for the provision of ophthalmology services, for the period from March 1, 2013 through February 28, 2015. Approval of Contract #27-745-5 will allow the contractor to continue providing ophthalmology services through February 28, 2017.

☒ APPROVE

☐ OTHER

☒ RECOMMENDATION OF CNTY ADMINISTRATOR

☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **03/31/2015** ☒ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

AYE: Candace Andersen, District II  
Supervisor  
Mary N. Piepho, District III  
Supervisor  
Karen Mitchoff, District IV  
Supervisor

ABSENT: John Gioia, District I  
Supervisor  
Federal D. Glover, District V  
Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: March 31, 2015

David Twa, County Administrator and Clerk of the Board of Supervisors

By: Chris Heck, Deputy

Contact: Patricia Tanquary  
313-6004

**CONSEQUENCE OF NEGATIVE ACTION:**

If this contract is not approved, certain specialized professional health care services for its members under the terms of their Individual and Group Health Plan membership contract with the County will not be provided.

CHILDREN'S IMPACT STATEMENT:

NOT APPLICABLE