C. 77

To: Board of SupervisorsFrom: William Walker, M.D., Health Services DirectorDate: March 3, 2015

Subject: Contract #74-394-6 with Ronald L. Leon, M.D.

### **RECOMMENDATION(S):**

Approve and authorize the Health Services Director, or his designee, to execute, on behalf of the County, Contract #74-394-6 with Ronald L. Leon, M.D, a self-employed individual, in an amount not to exceed \$174,720, to provide outpatient psychiatric services to mentally ill adults in East County, for the period from April 1, 2015 through March 31, 2016.

### FISCAL IMPACT:

This Contract is funded 100% by Mental Health Realignment Fund. (No rate increase)

### **BACKGROUND:**

On February 25, 2014, the Board of Supervisors approved Contract #74-394-5 with Ronald L. Leon, M.D., for the period from April 1, 2014 through March 31, 2015 for the provision of outpatient psychiatric services for mentally ill adults in East County.

Approval of Contract #74-394-6 will allow Contractor to continue providing outpatient psychiatric services to mentally ill adults in East County, through March 31, 2016.

APP	ROVE	OTHER	
RECOMMENDATION OF CNTY ADMINISTRATOR RECOMMENDATION OF BOARD COMMITTEE			
Action of	Board On: 03/03/2015	APPROVED AS RECOMMENDED OTHER	
Clerks No	otes:		
VOTE OF SUPERVISORS			
AYE:	John Gioia, District I Supervisor Candace Andersen, District II Supervisor Mary N. Piepho, District III Supervisor Karen Mitchoff, District IV Supervisor	I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown. ATTESTED: March 3, 2015 David Twa, County Administrator and Clerk of the Board of Supervisors	
ABSENT:	Federal D. Glover, District V Supervisor	By: June McHuen, Deputy	
Contact: 925-957-	Cynthia Belon, -5201		



Contra Costa County

# CONSEQUENCE OF NEGATIVE ACTION:

If this contract is not approved, adult patients in East County requiring outpatient psychiatric services will not have access to Contractor's services, which may result in a reduction in the overall levels of service to the community.

## CHILDREN'S IMPACT STATEMENT:

Not applicable.