Contra Costa County

To: Board of Supervisors

From: David Twa, County Administrator

Date: March 3, 2015

Subject: Request for Relief of Cash Shortage

#### **RECOMMENDATION(S):**

AUTHORIZE relief of cash shortage in Health Services Department, Public Health Divisions' Petty Cash Fund, in the amount of \$415.00, as recommended by the Auditor-Controller.

#### **FISCAL IMPACT:**

Cash shortage in the amount of \$415.00 will be funded with 100% General Fund.

#### **BACKGROUND:**

In accordance with provisions of Administrative Bulletin 207.7, the Auditor-Controller has verified and concurs with the report of a cash shortage in the amount of \$415.00 in the Public Health Divisions Petty Cash Fund.

The shortage was discovered during an audit of the Petty Cash Fund and relates to a postage due account. The Department has been unsuccessful in attempts to determine how and when the shortfall occurred. The postage account is no long included in the petty cash balance and

	PROVE COMMENDATION OF CN	OTHER  TY ADMINISTRATOR RECOMMENDATION OF BOARD COMMITTEE					
Action of Board On: 03/03/2015 APPROVED AS RECOMMENDED OTHER							
Clerks Notes:							
VOTE OF SUPERVISORS							
APSENT.	John Gioia, District I Supervisor Candace Andersen, District II Supervisor Mary N. Piepho, District III Supervisor Karen Mitchoff, District IV Supervisor	I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.  ATTESTED: March 3, 2015  David Twa, County Administrator and Clerk of the Board of Supervisors					
ABSENT:	Federal D. Glover, District V Supervisor	By: Stepahnie L. Mello, Deputy					
Contact: Dorothy Sansoe, 925-335-1009							

cc:

annual, unannounced audits of the	fund will be conducte	ed.	

# BACKGROUND: (CONT'D)

The Department has no reason to believe that this was caused by fraud or gross negligence.

# **CONSEQUENCE OF NEGATIVE ACTION:**

The shortage will not be relieved, cash will not be in balance.

# **CHILDREN'S IMPACT STATEMENT:**

Not applicable.

# **ATTACHMENTS**

Auditor-Controller Letter