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Contra Costa County

To: Board of Supervisors

From: William Walker, M.D., Health Services Director

Date: February 10, 2015

Subject: Contract #27-249-5 with Armen Serebrakian, M.D.

### **RECOMMENDATION(S):**

Approve and authorize the Health Services Director, or his designee, to execute, on behalf of the County, Contract #27-249-5 with Arman Serebrakian, M.D., a self-employed individual, in an amount not to exceed \$170,000, to provide Otolaryngology services for Contra Costa Health Plan (CCHP) members, for the period from January 1, 2015 through December 31, 2016.

#### FISCAL IMPACT:

This Contract is funded 100% by Contra Costa Health Plan Enterprise Funds III. (No rate increase)

### **BACKGROUND:**

cc: A Floyd, C Rucker

On March 12, 2013, the Board of Supervisors approved Contract #27-249-4 with Arman Serebrakian, M.D., for the provision of Otolaryngology services, to CCHP members, for the period from January 1, 2013 through December 31, 2014.

Approval of Contract #27-249-5 will allow Contractor to continue providing Otolaryngology services through December 31, 2016.

✓ AP	PROVE	OTHER
<b>№</b> RE	COMMENDATION OF CN	TY ADMINISTRATOR RECOMMENDATION OF BOARD COMMITTEE
Action o	f Board On: <b>02/10/2015</b>	✓ APPROVED AS RECOMMENDED ☐ OTHER
Clerks N	otes:	
VOTE OF S	UPERVISORS	
AYE:	John Gioia, District I Supervisor Mary N. Piepho, District III Supervisor Karen Mitchoff, District IV Supervisor Federal D. Glover, District V Supervisor	I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.  ATTESTED: February 10, 2015  David Twa, County Administrator and Clerk of the Board of Supervisors
ABSENT	Candace Andersen, District II Supervisor	By: June McHuen, Deputy
Contact 313-600	t: Patricia Tanquary 04	

# **CONSEQUENCE OF NEGATIVE ACTION:**

If this contract is not approved, certain specialized professional health care services for its members under the terms of their Individual and Group Health Plan membership contracts with the County will not be provided.

# **CHILDREN'S IMPACT STATEMENT:**

NOT APPLICABLE