



**Contra
Costa
County**

To: Board of Supervisors
From: William Walker, M.D., Health Services Director
Date: February 10, 2015

Subject: Contract #27-686-5 with Michael P. Sherman, M.D., Ph.D., A Medical Corporation

RECOMMENDATION(S):

Approve and authorize the Health Services Director, or designee, to execute, on behalf of the County, Contract #27-686-5 with Michael P. Sherman, M.D., Ph.D., A Medical Corporation, in an amount not to exceed \$625,000, to provide oncology services to Contra Costa Health Plan members. for the period from February 1, 2015 through January 31, 2017.

FISCAL IMPACT:

This Contract is funded 100% Contra Costa Health Plan Enterprise Funds III. (No rate increase)

BACKGROUND:

On May 7, 2013, the Board of Supervisors approved Contract #27-686-4 with Michael P. Sherman, M.D., Ph.D., A Medical Corporation, for the provision of oncology services to Contra Costa Health Plan members for the period from February 1, 2013 through January 31, 2015.

Approval of Contract #27-686-5 will allow Contractor to continue providing oncology

☒ APPROVE

☐ OTHER

☒ RECOMMENDATION OF CNTY ADMINISTRATOR

☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **02/10/2015** ☒ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

VOTE OF SUPERVISORS

AYE: John Gioia, District I
Supervisor
Mary N. Piepho, District III
Supervisor
Karen Mitchoff, District IV
Supervisor
Federal D. Glover, District V
Supervisor

ABSENT: Candace Andersen, District II
Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: February 10, 2015

David Twa, County Administrator and Clerk of the Board of Supervisors

By: June McHuen, Deputy

Contact: Patricia Tanquary
313-6004

services through January 31, 2017.

CONSEQUENCE OF NEGATIVE ACTION:

If this contract is not approved, certain specialized professional health care services for its members under the terms of their Individual and Group Health Plan membership contracts with the County will not be provided.

CHILDREN'S IMPACT STATEMENT:

NOT APPLICABLE