a and a county of

Contra Costa County

To: Board of Supervisors

From: William Walker, M.D., Health Services Director

Date: February 10, 2015

Subject: Contract #24-721-1 with Indu Talwar, M.D.

### **RECOMMENDATION(S):**

Approve and authorize the Health Services Director, or his designee, to execute, on behalf of the County, Contract #24-721-1 with Indu Talwar, M.D., a sole proprietor, in an amount not to exceed \$236,600, to provide psychiatric services at the West County Mental Health Clinic for the period from March 1, 2015 through February 29, 2016.

### **FISCAL IMPACT:**

This Contract is funded 100% by Mental Health Realignment. (No rate increase)

#### **BACKGROUND:**

cc: K Cyr, C Rucker

On February 25, 2014, the Board of Supervisors approved Contract #24-721 with Indu Talwar, M.D. for the provision of professional psychiatric services for mentally ill adults at the West County Mental Health Clinic for the period from March 1, 2014 through February 28, 2015.

Approval of Contract #24-721-1 will allow the Contractor to continue to provide psychiatric services at the West County Mental Health Clinic through February 29, 2016.

<b>✓</b> APPROVE		OTHER
▼ RECOMMENDATION OF CNTY ADMINISTRATOR		
Action of Board On: 02/10/2015 APPROVED AS RECOMMENDED OTHER		
Clerks Notes:		
VOTE OF SUPERVISORS		
AYE: ABSENT:	John Gioia, District I Supervisor Mary N. Piepho, District III Supervisor Karen Mitchoff, District IV Supervisor Federal D. Glover, District V Supervisor Candace Andersen, District II Supervisor	I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.  ATTESTED: February 10, 2015  David Twa, County Administrator and Clerk of the Board of Supervisors  By: June McHuen, Deputy
Contact: Cynthia Belon, 925-957-5201		

# **CONSEQUENCE OF NEGATIVE ACTION:**

If this contract is not approved, patients requiring psychiatric mental health services will not have access to Contractor's services, which may result in a reduction in the overall levels of service to the community.

# **CHILDREN'S IMPACT STATEMENT:**

Not applicable.