To: Board of Supervisors

From: William Walker, M.D., Health Services Director

Date: January 6, 2015

Subject: Contract #27-594-6 with Steven A. Harrison, M.D., A Professional Corporation



Contra Costa County

### **RECOMMENDATION(S):**

Approve and authorize the Health Services Director, or designee, to execute, on behalf of the County, Contract #27-594-6 with Steven A. Harrison, M.D., a professional corporation, in an amount not o exceed 475,000, to provide ophthalmology services for the period from December 1, 2014 through November 30, 2016.

### **FISCAL IMPACT:**

This Contract is funded 100% by Contra Costa Health Plan Enterprise Funds III. (No rate increase)

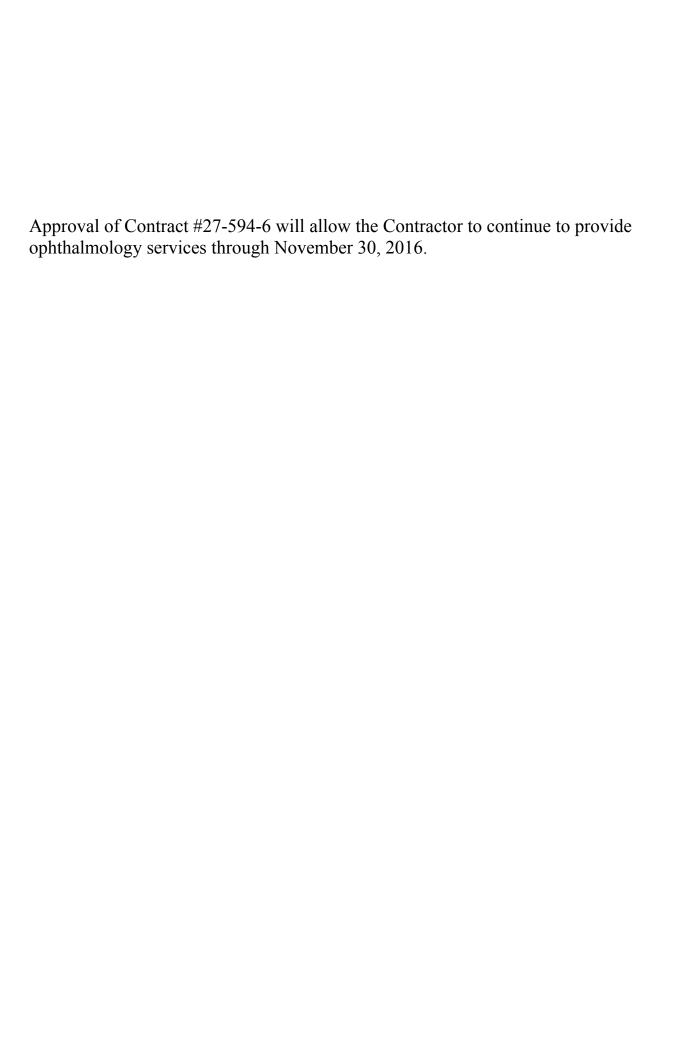
#### **BACKGROUND:**

The Health Plan has an obligation to provide certain specialized professional health care services for its members under the terms of their Individual and Group Health Plan membership contracts with the County. On December 11, 2012, the Board of Supervisors approved Contract #27-594-5 with Steven Harrison, M.D., for the period from December 1, 2012 through November 30, 2014, to provide professional ophthalmology services to Contra Costa Health Plan members.

✓ APPROVE	OTHER
<b>№</b> RECOMMENDATION OF C	CNTY ADMINISTRATOR
Action of Board On: 01/06/2015 APPROVED AS RECOMMENDED OTHER	
Clerks Notes:	
VOTE OF SUPERVISORS	
AYE: John Gioia, District I Supervisor Candace Andersen, District II Supervisor Mary N. Piepho, District III Supervisor Karen Mitchoff, District IV Supervisor Federal D. Glover, District V Supervisor	I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.  ATTESTED: January 6, 2015  David Twa, County Administrator and Clerk of the Board of Supervisors  By: Chris Heck, Deputy
Contact: PatriciaTanquary 313	

cc: A Floyd, C Rucker

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# **CONSEQUENCE OF NEGATIVE ACTION:**

If this contract is not approved, certain specialized professional health care services for its members under the terms of their Individual and Group Health Plan membership contracts with the County will not be provided.

# **CHILDREN'S IMPACT STATEMENT:**

NOT APPLICABLE