



Contra  
Costa  
County

To: Board of Supervisors  
From: William Walker, M.D., Health Services Director  
Date: January 14, 2014

Subject: Contract #27-905-1 A. Scott Cohen, DDS and Mark Stevenson, DDS, APC, A Professional Corporation

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### **RECOMMENDATION(S):**

Approve and authorize the Health Services Director, or his designee, to execute, on behalf of the County, Contract #27-905-1 with A. Scott Cohen, DDS and Mark Stevenson, DDS, A Professional Corporation, in an amount not to exceed \$225,000, to provide professional Endodontic services to Contra Costa Health Plan (CCHP) members, for the period from December 1, 2013 through November 30, 2015.

### **FISCAL IMPACT:**

This Contract is funded 100% by Member Premiums.

### **BACKGROUND:**

For a number of years the County has contracted with Medical, Dental and Mental Health Specialists to provide specialized professional services, which are not otherwise available.

☒ APPROVE

☐ OTHER

☒ RECOMMENDATION OF CNTY ADMINISTRATOR

☐ RECOMMENDATION OF BOARD COMMITTEE

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Action of Board On: **01/14/2014** ☒ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

#### **VOTE OF SUPERVISORS**

AYE: John Gioia, District I Supervisor  
Candace Andersen, District II Supervisor  
Mary N. Piepho, District III Supervisor  
Karen Mitchoff, District IV Supervisor  
Federal D. Glover, District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: January 14, 2014

David Twa, County Administrator and Clerk of the Board of Supervisors

By: Chris Heck, Deputy

Contact: Patricia Tanquary,  
925-313-6008

**BACKGROUND: (CONT'D)**

Under Contract #27-905-1, Contractor will provide professional Endodontic services to CCHP members through November 30, 2015.

**CONSEQUENCE OF NEGATIVE ACTION:**

If this contract is not approved, certain specialized professional health care services for its members under the terms of their Individual and Group Health Plan membership contracts with the County will not be provided.

**CHILDREN'S IMPACT STATEMENT:**

Not Applicable.