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PACIFIC GAS AND ELECTRIC COMPANY
300 Lakeside Drive, Suite 210
Oakland, CA 94612
Attn: Land Rights Library

Location: City/Uninc _____

Recording Fee \$ _____

Document Transfer Tax \$ _____

- This is a conveyance where the consideration and Value is less than \$100.00 (R&T 11911).
- Computed on Full Value of Property Conveyed, or
- Computed on Full Value Less Liens & Encumbrances Remaining at Time of Sale.
- Exempt from the fee per GC 27388.1 (a)(2); This document is subject to Documentary Transfer Tax

(SPACE ABOVE FOR RECORDER'S USE ONLY)

Signature of declarant or agent determining tax _____

LD#2402-02-10145

TRANSFORMER ROOM AGREEMENT

This Transformer Room Agreement ("Agreement") is made by and between CONTRA COSTA COUNTY, a political subdivision of the state of California, ("Applicant") and PACIFIC GAS AND ELECTRIC COMPANY, a California corporation ("PG&E"), on this 13th day of June, 2023.

RECITALS

(APN 373-262-004-6)

A. Applicant is the owner of that certain parcel of land, situate in the City of Martinez, County of Contra Costa, State of California conveyed by deed dated March 9, 1953, and recorded in Book 2101 or Official Records at page 535, Contra Costa County, and therein designated PARCEL TWO (the "Property").

B. PG&E supplies electric service to Applicant in accordance with its applicable rates and rules established from time to time and on file with the California Public Utilities Commission ("CPUC").

C. In order for PG&E to supply and/or Applicant to receive such service, it will be necessary for PG&E to install and utilize transformer(s), including any necessary switches, capacitors and electric protective equipment where required within room(s) or vault(s) on the Property or adjacent to the Property in accordance with PG&E's Electric Tariff Rule 16 and the terms and conditions of this Agreement.

AGREEMENT

NOW THEREFORE, in return for the consideration, covenants, and promises contained in this Agreement, the parties agree as follows:

1. Where Applicant requests and PG&E approves the installation of transformer(s) in room(s) or vault(s) on the Property or adjacent to the Property, the room(s) or vault(s) shall be furnished, installed, owned and maintained by Applicant and shall meet PG&E's specifications for such things as access, ventilation, drainage, grounding system, etc. in accordance with PG&E's tariff rules. PG&E's specifications are currently set forth in PG&E's Engineering Document No. 057521 entitled "Pad-Mounted Transformer Installed Indoors" contained in Appendix C of PG&E's Electric and Gas Service Requirements (Greenbook) which is incorporated herein and made part hereof by reference.

2. Any changes or additions to such room(s) or vault(s) shall be made only after PG&E's written approval. Applicant's access to such room(s) or vault(s) shall be for the limited purpose of performing any necessary maintenance and shall be under PG&E's supervision. Access to the room(s) or vault(s) shall be in accordance with the Work Procedures and Operating Procedures established by the applicable Cal/OSHA regulations governing high-voltage systems in Title 8 of the California Code of Regulations.

3. Applicant further agrees to a continuing obligation to comply with PG&E's tariff rules as the same may from time to time be amended or modified by the CPUC.


The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

Applicant:

CONTRA COSTA COUNTY, a
political subdivision of the state of
California,

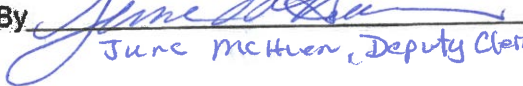
PG&E:

PACIFIC GAS AND ELECTRIC COMPANY, a
California corporation


Eric Angstadt
Chief Assistant County Administrator

Name
Title

I hereby certify that a resolution was adopted
on the 13 day of June, 2023, by the
BOARD OF SUPERVISORS
authorizing the foregoing grant of easement.

By 
June McHuen, Deputy Clerk

Attach to LD: 2402-02-10145
Area, Region or Location: 2
Land Service Office: Concord
Line of Business: Electric Distribution (43)
Business Doc Type: Agreements
MTRSQ: Rancho Las Juntas (24.02.02.18.43)
FERC License Number: N/A
PG&E Drawing Number: N/A
Plat No.: N/A
LD of Affected Documents: N/A
LD of Cross Referenced Documents: N/A
Type of interest: Agreements
SBE Parcel: N/A
% Being Quitclaimed: N/A
Order or PM: 35366827
JCN: N/A
County: Contra Costa
Utility Notice Number: N/A
851 Approval Application No: N/A ;Decision: N/A
Prepared By: j82i
Checked By: a5sz

Record this page with rest of document

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

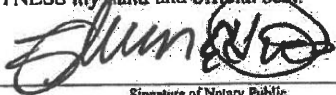
State of California
County of Contra Costa

On 05/24/2023, before me, TERRY L. EDWARDS, NOTARY PUBLIC
Here insert name and title of the officer.
personally appeared ERIC A. ANGSTADT

_____ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature of Notary Public



CAPACITY CLAIMED BY SIGNER

- Individual(s) signing for oneself/themselves
- Corporate Officer(s) of the above named corporation(s)
- Trustee(s) of the above named Trust(s)
- Partner(s) of the above named Partnership(s)
- Attorney(s)-in-Fact of the above named Principal(s)
- Other _____