

# The Board of Supervisors of Contra Costa County, California

In the matter of proclaiming May as Affordable  
Housing Month in Contra Costa County.

Resolution No. 2023/134

**WHEREAS**, quality affordable homes are vital to healthy, safe, and racially just communities;  
and

**WHEREAS**, even before current high inflation rates, increasing housing costs led longtime  
residents to be displaced, live in overcrowded homes, or experience homelessness, threatening  
our region's racial diversity and economic opportunity; and

**WHEREAS**, the State of California's COVID-19 emergency declaration has been terminated  
and the short-term protections afforded to renters, including Eviction Moratoria, during the  
pandemic are coming to an end, requiring long-term, sustainable solutions to promote housing  
security and mitigate mass displacement; and

**WHEREAS**, stable affordable homes are the solution to homelessness, and support seniors,  
families, youth, veterans, people with disabilities or special needs, and our whole community;  
and

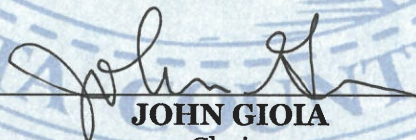
**WHEREAS**, jurisdictions maintain and implement Housing Elements, their plan to meet the  
housing needs of their community, and are now working to implement programs and policies  
that promote affordable development and affirmatively further fair housing for low-income  
communities and communities of color; and

**WHEREAS**, local housing organizations are continuing to recognize May as Bay Area  
Affordable Housing Month because regional action to a growing regional housing crisis is an  
essential part of recovery from the pandemic and the work to ensure that everyone has an  
affordable and stable home; and

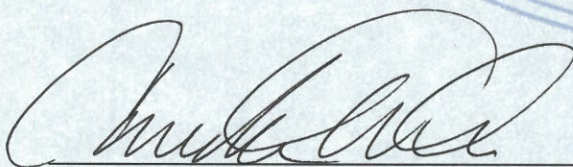
**WHEREAS**, East Bay Housing Organizations has organized Affordable Housing Week for 27  
years, acknowledging the need for and benefits of affordable homes now; and

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of Contra Costa County does hereby  
proclaims May as Affordable Housing Month and will work to support affordable and stable housing at the  
local, regional, state, and federal levels.

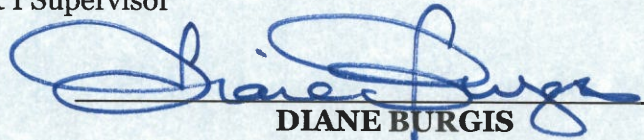
*PASSED by a unanimous vote of the Board of Supervisors members present this 9<sup>th</sup> day of May 2023.*

  
\_\_\_\_\_  
**JOHN GIOIA**

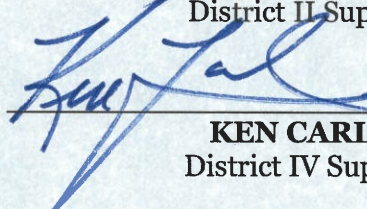
Chair,  
District I Supervisor

  
\_\_\_\_\_  
**CANDACE ANDERSEN**

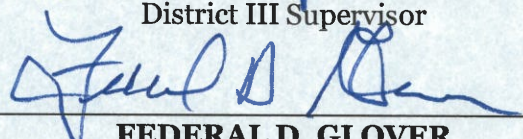
District II Supervisor

  
\_\_\_\_\_  
**DIANE BURGIS**

District III Supervisor

  
\_\_\_\_\_  
**KEN CARLSON**

District IV Supervisor

  
\_\_\_\_\_  
**FEDERAL D. GLOVER**

District V Supervisor



I hereby certify that this is a true and correct copy of an action taken and  
entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: May 9, 2023

MONICA NINO, Clerk of the Board of Supervisors and County Administrator

By  \_\_\_\_\_, Deputy