

C18

# The Board of Supervisors of Contra Costa County, California

In the matter of honoring Antwon Cloird for his years  
as a volunteer member, on the Alcohol and Other  
Drugs Advisory Board, to Contra Costa County.

Resolution No. 2023/133

**WHEREAS**, Antwon Cloird consistently supported the mission of the Alcohol and Other Drugs Advisory Board; and

**WHEREAS**, since his appointment in November 06, 2012, Antwon Cloird continuously served on the Alcohol and Other Drugs Advisory Board; and

**WHEREAS**, Antwon Cloird effectively collaborated with community partners to advance the objectives of the Advisory Board; and

**WHEREAS**, Antwon Cloird enthusiastically supported the Alcohol and Other Drugs Advisory Board projects pertaining to Substance-Use Disorders and Behavioral Health; and

**WHEREAS**, Antwon Cloird represented the Alcohol and Other Drugs Advisory Board at several groups and coalitions; and

**WHEREAS**, Antwon Cloird provided effective leadership facilitating interaction between the Alcohol and Other Drugs Advisory Board and other community constituents including local leaders; and

**WHEREAS**, Antwon Cloird fulfilled the mission of the Board by volunteering a number of hours at Board meetings and community events; and

**WHEREAS**, the Alcohol and Other Drugs Advisory Board has been most fortunate to have had a person of his knowledge and dedication; and

**WHEREAS**, Antwon Cloird is being honored by his peers who are members of the Alcohol and Other Drugs Advisory Board at the occasion of their December 2022 Monthly Board meeting; and

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of Contra Costa County does hereby recognize Antwon Cloird for his many contributions to the Contra Costa County Alcohol and Other Drugs Advisory Board and wishes him the best in his continued endeavors to support the health and safety of Contra Costa County.

*PASSED by a unanimous vote of the Board of Supervisors members present this 18<sup>th</sup> day of April 2023.*

Absent

\_\_\_\_\_  
**JOHN GIOIA**  
Chair,  
District I Supervisor

\_\_\_\_\_  
**CANDACE ANDERSEN**  
District II Supervisor

\_\_\_\_\_  
**DIANE BURGIS**  
District III Supervisor

\_\_\_\_\_  
**KEN CARLSON**  
District IV Supervisor

\_\_\_\_\_  
**FEDERAL D. GLOVER**  
District V Supervisor



I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: April 18, 2023

MONICA NINO, Clerk of the Board of Supervisors and County Administrator

By \_\_\_\_\_, Deputy