

C.B.

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA  
and for Special Districts, Agencies and Authorities Governed by the Board

Adopted this Resolution on 03/21/2023 by the following vote:

**AYE:**            
5 **John Gioia**  
**Candace Andersen**  
**Diane Burgis**  
**Ken Carlson**  
**Federal D. Glover**

**NO:**            
**ABSENT:**            
**ABSTAIN:**            
**RECUSE:**



**Resolution No. 2023/76**

IN THE MATTER OF ORDERING THE PREPARATION AND FILING OF AN ENGINEER’S REPORT REGARDING THE PROPOSED LEVY OF ANNUAL ASSESSMENTS IN ASSESSMENT DISTRICT 1979-3 (LL-2) IN FISCAL YEAR 2023/24.

The Board of Supervisors of Contra Costa County FINDS THAT:

1. Assessment District 1979-3 (LL-2), also known as the Countywide Landscaping District (“District”), was formed under the Landscaping and Lighting Act of 1972 (Streets and Highways Code, div. 15, part 2, § 22500 et seq.) (“the Act”).
2. Under Streets and Highways Code section 22621, for any fiscal year during which an assessment is to be levied and collected within an existing assessment district, proceedings must be taken pursuant to Chapter 3 (Streets and Highways Code, § 22620 et seq.) of the Act.
3. Under Streets and Highways Code section 22622, the legislative body shall adopt a resolution generally describing any proposed new improvements or any substantial changes in existing improvements and ordering the engineer to prepare and file a report in accordance with Article 4 (Streets and Highways Code, § 22565 et seq.) of Chapter 1 of the Act.

NOW, THEREFORE, BE IT RESOLVED THAT:

1. No new improvements or substantial changes in existing improvements are proposed in the District in Fiscal Year 2023/24.
2. Pursuant to Streets and Highways Code section 22523, the County Public Works Senior Civil Engineer, Carl Roner, is hereby designated as engineer for the District for Fiscal Year 2023/24 for the purposes of the Act (the “Engineer of Work”).
3. The Engineer of Work is ordered to prepare and file with the Clerk of the Board of Supervisors for submission to the Board of Supervisors an engineer’s report for the District for Fiscal Year 2023/24 that conforms to all applicable requirements in Article 4 of Chapter 1 of the Act.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

Contact: Carl Roner (925)313-2213

ATTESTED: **March 21, 2023**  
Monica Nino, County Administrator and Clerk of the Board of Supervisors  
*Stacey M. Boyd*  
By: Stacey M. Boyd, Deputy

cc: Laura Strobel, County Administrator, CAO, Robert Campbell, Auditor Controller, Maryann Mason, County Counsel, Gus Kramer, County Assessor, Diana Oyler - Finance, Jocelyn LaRocque- Engineering Services, Carl Roner- Special Districts, Rochelle Johnson - Special Districts, Scott Anderson - Special Districts, Brian Brown, Francisco & Associates, Inc.