

# The Board of Supervisors of Contra Costa County, California

In the matter of Proclaiming November 2, 2022, as the  
Contra Costa County Shelter-in-Place Education Day.

Resolution No. 2022/338

**WHEREAS**, public and private schools and childcare centers, throughout Contra Costa County, will be participating in the Shelter-in-Place Drill, on November 2nd; and

**WHEREAS**, Contra Costa Community Awareness Emergency Response Group (CAER) is sponsoring the 20th Annual Shelter-in-Place Drill and assisting schools and childcare centers with their emergency preparedness; and

**WHEREAS**, emergency response agencies including fire, sheriff and health officials all recommend Shelter-in-Place as the immediate action to take in case of a hazardous release; and

**WHEREAS**, the Shelter-in-Place Drill increases public awareness about Shelter-in-Place as a protective action and gives students and teachers practice in implementing this important procedure; and

**WHEREAS**, the County Office of Education has endorsed the Shelter-in-Place Drill and encourages all sites to participate.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of Contra Costa County does hereby recognizes the importance of preparing for emergencies and encourages participation in the Contra Costa (CAER) Group's public education efforts; and further supports the parents, teachers, students, and staff that will be participating, with hundreds of other schools and childcare centers, in the Shelter-in-Place Drill, we proclaim November 2, 2022, as "Shelter-in-Place Education Day."

*PASSED by a unanimous vote of the Board of Supervisors members present this 1<sup>st</sup> day of November 2022.*

*Karen Mitchoff*

**KAREN MITCHOFF**  
Chair,  
District IV Supervisor

*John Gioia*

**JOHN GIOIA**  
District I Supervisor

*Candace Andersen*

**CANDACE ANDERSEN**  
District II Supervisor

*Diane Burgis*

**DIANE BURGIS**  
District III Supervisor

*Federal D. Glover*

**FEDERAL D. GLOVER**  
District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: November 1, 2022

MONICA NINO, Clerk of the Board of Supervisors and County Administrator

By

*Antonia D.*

, Deputy

