

Recorded at the request of:

Return to:
City of Antioch
Attn: City Manager
P.O. Box 5007
Antioch, CA 94531

Mail Tax Statement to:
Contra Costa County Flood
Control & Water Conservation District
Real Estate Division
255 Glacier Dr.
Martinez, CA 94553

FCPID 1546 & 1546A; 1502, 1545 & 1545A

ASSIGNMENT OF EASEMENTS

For valuable consideration, receipt of which is hereby acknowledged,

CONTRA COSTA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, a flood control district, organized under the laws of the State of California ("Assignor"),

Hereby assigns, transfers and conveys to City of Antioch, a California municipal corporation all of "Assignor's" rights, title, interests and obligations under those certain easements recorded March 17, 1988 at the Contra Costa County Recorder's Office (Series #88-44645 or Book 14221 at Page 408) from Union Land Development Associates; May 19, 2021 from the United States of America (Series #2021-0148567) and April 6, 1988 from Southern Pacific Transportation Company (Book 14257 O.R. Page 674) to Contra Costa County Flood Control and Water Conservation District; the following described real property in the City of Antioch in the County of Contra Costa, State of California,

FOR DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

CONTRA COSTA COUNTY FLOOD CONTROL AND WATER
CONSERVATION DISTRICT

Dated 4/12/2022

By Karen Mitchoff
Karen Mitchoff
Chair, Board of Supervisors

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF CONTRA COSTA ✓

On April 12, 2022 before me, Stacey M. Boyd Clerk of the Board of Supervisors, Contra Costa County, personally appeared Karen Mitchoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Signature: Stacey M Boyd
Deputy Clerk

Lindsey Basin Drainage Easements Assigned
from Contra Costa County Flood Control and
Water Conservation District to the City of Antioch
Drawing Numbers ED-10151, ED-10152 and EB-10119

EXHIBIT "A"

Real property located in the City of Antioch, County of Contra Costa, State of California, being a portion of the Northeast Quarter of Section 28, the Southeast Quarter of Section 28, the Southwest Quarter of Section 27 and the Northwest Quarter of Section 34, Township 2 North, Range 2 East, Mount Diablo Meridian, particularly described as follows:

Drainage Easement (Parcels 1546 & 1546A)

All of that property described as Parcels 1546 and 1546A in that Grant of Easement from Union Land Development Associates to the Contra Costa County Flood Control and Water Conservation District recorded March 17, 1988 at Recorder's Series Number 88-44645, (Book 14221, Page 408) Contra Costa County records.

together with

Easement for Storm Drain Undercrossing (Parcel 1502)

All of that property described as Parcel 1502 in that Easement for Storm Drain Undercrossing, dated July 18, 1988, from the United States of America to the Contra Costa County Flood Control and Water Conservation District recorded May 19, 2021 at Recorder's Series Number 2021-0148567, Contra Costa County records.

together with

Indenture for Storm Drain Crossing (Parcels 1545 & 1545A)

All those rights granted by the Southern Pacific Transportation Company to the Contra Costa County Flood Control and Water Conservation District by the Indenture recorded on April 6, 1988 at Book 14257 O.R. Page 674.

This real property description has been prepared by me or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: _____

James A. Stein

Licensed Land Surveyor
Contra Costa County Public Works Department

Date: _____

5/25/2021

