|                      |                   | CONTRA COSTA COUNTY |  |                            | AUDITOR CONTROLLER USE ONLY Final Aproval Needed By: |                             |                |                   |     |  |
|----------------------|-------------------|---------------------|--|----------------------------|--|-----------------------------|----------------|-------------------|-----|--|
|                      |                   |                     | TATION ADJUSTMENT                          | 21.83                      | X  | Board Of Sup                | •              |                   |     |  |
|                      |                   |                     | 777 FEB 16 PH12                            |                            |  | County Admir                |                |                   |     |  |
| ACCOU                | NT CODING         | BUDGET UNIT(s): P   | ublic Administrator (#0                    |                            |  | County Admini               | insersitor.    | Page 1 of 1       |     |  |
| ORG'N.               | SUB-ACCT.         |                     | E ACCOUNT. DECSRIPTION                     |                            | < DEC  | CREASE >                    |                | INCREASE          |     |  |
|                      |                   |                     |  |                            |  |                             |                |                   |     |  |
| 4284                 | 4953              | Autos & Trucks      |  |                            |  |                             |                | 40,660            | .00 |  |
| 0454                 | 5011              | Reimbursement Gov   | /Gov                                       |                            |  |                             |                | 40,660            | .00 |  |
|                      |                   |                     |  |                            |  |                             |                |                   |     |  |
|                      |                   |                     |  |                            |  |                             |                |                   |     |  |
|                      |                   |                     |  |                            |  |                             |                |                   |     |  |
|                      |                   |                     |  |                            |  |                             |                |                   |     |  |
|                      |                   |                     |  |                            |  |                             |                |                   |     |  |
|                      |                   |                     |  |                            |  |                             |                |                   |     |  |
|                      |                   |                     |  |                            |  |                             |                |                   |     |  |
|                      |                   |                     |  |                            |  |                             |                |                   |     |  |
|                      |                   | •                   |  |                            |  |                             | 1              |                   |     |  |
|                      | 1                 |                     |  |                            |  |                             |                |                   |     |  |
|                      |                   |                     |  |                            |  |                             | 1              |                   |     |  |
|                      |                   |                     |  |                            |  |                             |                |                   |     |  |
|                      |                   |                     |  |                            |  |                             |                |                   | - 1 |  |
|                      |                   |                     |  |                            |  | 0                           | 0              | 81,320            | .00 |  |
| AUDITOR              | Approved - CONTRO | i i FR              | EXPLANATION OF REQ                         | UEST                       |  |                             |                |                   |     |  |
|                      | 200               | Date: 7/12          | This adjustment is n<br>Annual Expenditure | ecessary                   | to align   | the budget wit              | h projec       | ted               |     |  |
| By:                  |                   |                     | for the Publ                               | ic Adn                     | 44 OF  | e purches                   | e of           | a venicle         |     |  |
| COUNTY               | ADMINISTI         | 1 ,                 | County General Fund                        |                            |  |                             |                | adh sabnanta      |     |  |
| By: Cu               | LIN               | adgroate:317        | a county community                         | a seili side:l             | 61 th 41 a.c.  | ra do a result o            | i uicaci       | anînante tes      |     |  |
|                      |                   | 0 '                 | Summary:                                   |                            |  |                             |                |                   |     |  |
| BOARD OF SUPERVISORS |                   |                     | Expenditur<br>HSD DEPT#0454                | <u> Decrease</u><br>40,660 | R  | evenue Decrease<br>\$40,650 | Q <sub>1</sub> | ty Cnbb. Increase |     |  |
| 1631                 |                   | rsen, Burgis,       | $\cap$                                     |                            | ***************************************              |                             |                | , , , , ,         |     |  |
| NU:                  | choff, Glo        | VCI                 | Hotel &                                    | M.                         |  |                             |                |                   |     |  |
| None                 |                   |                     | SIGNATURE                                  |                            | 1  | COO/CFO                     | -              | DATE              |     |  |
| Bv: Stace            | m Be              | Date: 3/22          | PATRICK GODLEY                             |                            | 1  | -                           |                |                   |     |  |
| (                    |                   | 77                  |  |                            |  | propriation                 | 1              | P00 503           | 6   |  |
|                      |                   |                     |  |                            | Adj  | . Journal No.               | -              |                   |     |  |

7 FOR 1812.07

## CONTRA COSTA COUNTY ESTIMATED REVENUE ADJUSTMENT T/C 24

| ACCOUN            | IT CODING            | BUDGET UNIT(s): P     | ublic Administrator (#0454)                  |   | Page 1 of 1                    |
|-------------------|----------------------|-----------------------|--|---|--------------------------------|
| OŖĠŊ.             | REVENUE<br>SUB-ACCT. | REVE                  | NUE DESCRIPTION                              | IŅCRĒASĒ                                  | < DECREASE >                   |
| 4284              | 9951                 | Reimbursement Gov     | <b>'Gov</b>                                  | 40,660 .                                  | 00                             |
| 0454              | 9690                 | Estate Fund Transfer  |  | 40,660 .                                  | 00                             |
|                   |                      |                       |  |   |                                |
|                   |                      |                       |  |   |                                |
|                   |                      |                       |  |   |                                |
|                   |                      |                       |  |   |                                |
|                   |                      |                       |  |   |                                |
|                   |                      |                       |  |   |                                |
|                   |                      |                       |  |   |                                |
|                   |                      |                       |  |   |                                |
|                   |                      |                       | EXPLANATION OF REQUES                        | 81,320 .0                                 | 0.0                            |
| UDITOR            | Approved - CONTROL   | LER                   | -  |   | 4.15 (0.01)                    |
| <u>y</u> <u> </u> | अवि                  | Date: 3/4/2L          | This adjustment is neces<br>the adopted budg | sary to align the budget wit<br>et level. | h actual revenue to adjust     |
| OUNTY             | administr.           | ATOR                  | County General Fund wi                       | I NOT CHANGE as a result of               | these adjustments.             |
| v. Ei             | ly                   | 1 Date: 3/17/2        | 3 Summary:                                   |   |                                |
| 0.155 O           | U                    | 002                   | Expenditure Dec                              |   | Crity Critrib, Increase<br>\$0 |
|                   | F SUPERVIS           |                       |  |   |                                |
| <b>D:</b> Nor     |                      | en, Burgis, Mitchoff, | Giover                                       |   |                                |
| - Nor             | ie                   |                       | SIGNATURE                                    | COO/CFO                                   | 5036<br>DATE                   |
| v: Star           | ey MB                | and Date: 3/22        | PATRICK GODLEY                               | 1-700 June                                | Land James Land                |
|                   | 0                    | 0 17                  | ,  | Appropriation Adj. Journal No.            | RA00                           |