

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA

and for Special Districts, Agencies and Authorities Governed by the Board

Adopted this Resolution on 01/11/2022 by the following vote:

AYE: **John Gioia**
Candace Andersen
Diane Burgis
Karen Mitchoff
Federal D. Glover

NO:

ABSENT:

ABSTAIN:

RECUSE:



Resolution No. 2022/2

ADOPT Resolution No. 2022/2 approving and authorizing the Public Works Director, or designee, to fully close a portion of Ralston Avenue between McBryde Avenue and Sonoma Street, between January 12, 2022 and April 29, 2022 from 7:00 a.m. through 4:30 p.m., for the purpose of installing approximately 790' of new 8" earthquake resistant ductile iron pipe water main, transfer existing service laterals, new hydrants and connections for an infrastructure renewal project, Richmond area. (District I)

RC21-25

IT IS BY THE BOARD RESOLVED that permission is granted to East Bay Municipal Utility District to fully close Ralston Avenue between McBryde Avenue and Sonoma Street, except for emergency traffic, local residents, US Postal Services, and garbage trucks, between January 12, 2022 and April 29, 2022 for the period of 7:00 a.m. through 4:30 p.m., subject to the following conditions:

1. Traffic will be detoured via neighboring street per traffic control plan reviewed by Public Works.
2. All signing to be in accordance with the California Manual on Uniform Traffic Control Devices.
3. East Bay Municipal Utility District shall comply with the requirements of the Ordinance Code of Contra Costa County.
4. Provide the County with a Certificate of Insurance in the amount of \$1,000,000.00 for Comprehensive General Public Liability which names the County as an additional insured prior to permit issuance.
5. Obtain approval for the closure from the Sheriff's Department, the California Highway Patrol and the Fire District.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: January 11, 2022

Monica Nino, County Administrator and Clerk of the Board of Supervisors

Contact: Bob Hendry (925) 374-2136

By: *[Signature]*
 June McHugh, Deputy

cc: Larry Gossett- Engineering Services, Randolph Sanders- Engineering Services, Bob Hendry -Engineering Services, EBMUD, CHP, Sheriff - Patrol Division Commander