

**Measure X Community Advisory Board**  
**Recommended speakers for issue presentations (working list)**

<b>MEETING DATE</b>	<b>TOPIC(S)</b>	<b>COUNTY PRESENTERS</b>	<b>RECOMMENDED COMMUNITY ORGANIZATION PRESENTERS (and source)</b>	<b>RECOMMENDED RESIDENT PRESENTERS (and source)</b>
May 12	Seniors, disabled people, veterans	EHSD Aging & Adult Services, Tracy Murray Veterans Services Dept.  Veterans Services - Nathan Johnson, Veterans Service Officer, Contra Costa Veterans Services	Caitlin Sly, Executive Director of Meals on Wheels Diablo Region  Nicole Howell, Executive Director, Ombudsman Services of Contra Costa, Solano, and Alameda Counties (Debbie Toth)	Myrtle Braxton, Chair, Richmond Commission on Aging (Debbie Toth)
May 19	Community safety: fire protection	Contra Costa Fire and East County, Pinole Rodeo-Hercules, and Crockett-Carquinez districts		
May 26	Early childhood	EHSD Community Services Bureau/HeadStart, First 5 Contra Costa		

June 9	Youth, young adults	EHSD (Children & Family Services Bureau) Health Services (Public Health, Behavioral Health)		
June 16	Healthcare	Health Services (county hospital/clinics, EMS, Environmental Health, Hazardous Materials) Gilbert Salinas (D. Honig)	Community Clinic Consortium (A. Saidi) United Latino Voices (Genoveva Calloway) CHD Black Healthcare Navigators (M. Stuart)	
June 23	Mental and behavioral health	Health Services (Behavioral Health)	Familias Unidas (Genoveva Calloway) Putnam Clubhouse (S. Quezada Jenkins)	
June 30	Housing & homelessness	Health Services (Health, Housing & Homeless division), Dept. of Conservation & Development Housing Authority of CC	Trinity Center (S. Quezada-Jenkins)	Jo/COH member (Lindy Lavender)
July 7	Community safety: justice systems	Sheriff, District Attorney, Probation, Public Defender, Courts, Office of Reentry & Justice	CC Racial Justice Coalition (A. Saidi) Rubicon (A. Saidi) Safe Return Project (A. Saidi)	

<p>July 14</p>	<p>Safety net (e.g., employment, cash aid, food security, interpersonal violence, etc.)</p>	<p>Employment &amp; Human Services Dept. (CalFresh, CalWorks, Child/Adult Protective Services, Alliance to End Abuse), Child Support Services, Workforce Development Board</p>	<p>Equitable Economic Recovery Task Force (Lindy Lavender) Opportunity Junction (L. Lavender) Rubicon (A. Saidi) Food BANk (M. Stuart)</p>	
<p>July 21</p>	<p>Immigration Racial equity across systems</p>	<p>Stand Together Contra Costa</p>	<p>CC Interfaith Council (S. Quezada-Jenkins) CC Immigrant Rights Alliance (A. Saidi) Contra Costa Cares (A. Saidi) CC Racial Justice Coalition (A. Saidi)</p>	
<p>July 28</p>	<p>Library, arts &amp; culture, agriculture, environment, transportation</p>	<p>CC Library, Agriculture Dept., Dept. of Conservation &amp; Development, CDC Sustainability Commission</p>	<p>Urban Tilth (Marti Roach) Richmond LAND (M. Roach) Climate Health Now (M. Roach) Mobility Matters (S. Quezada-Jenkins)</p>	
<p>August 4</p>	<p>Develop draft priorities &amp; recommendations</p>			
<p>August 11</p>	<p>Finalize priorities &amp; recommendations to submit to Board of Supervisors</p>			

**Presentation format:**

- Panel of speakers (up to 5) includes county staff, community-based organizations, issue-specific experts, and residents with lived experience of the need or issue being discussed
- Each panelist has up to 10 minutes to present
- Questions/discussion with MXCAB members and alternates (20-30 min.)
- Public comment

**PRESENTATION FORMAT AND PANELIST GUIDANCE**

- **Guidance for service providers/issue expertis** (county and community-based):
  - Each presenter will be allotted approximately 10 minutes, depending on the total number of presenters on the panel. Please adhere to the time allocation provided.
  - **Introduction:**
    - County staff: Brief explanation of county services/structure
    - Community organizations: Brief explanation of services provided,
  - **Data:** Share limited number of data points that demonstrate the core issue/needs
    - Disaggregate data by race/ethnicity whenever possible
    - Name and focus on populations that are most underserved (race/ethnicity, geographic area, ability, gender, sexual orientation, age, etc.)
  - **Trends:** What is emerging or changing, and what are the implications?

- **Racial equity:** Which racial/ethnic populations does this issue impact disproportionately? What are the notable disparities? (Please disaggregate all presentation data by race/ethnicity where feasible.)
  - **Gaps:** What are the 2-3 most significant unmet needs in this issue area?
  - **Prevention:** What more can be done to help residents avoid being in crisis around this need/issue?
  - **Intersectional:** What are some of the important ways in which this issue connects with, impacts, and is impacted by, other community needs (e.g., transportation), particularly those listed on the schedule of presentations?
  - **Transformational ideas:** What bold experiments, big ideas, and innovative approaches (e.g., incorporating the arts), could we take to meet these key needs?
  - **Success:** What will success look like if Measure X is successful in funding in this issue/need?
- **Guidance for resident speakers:**
    - What has your experience of this need/issue/system been like? What has worked well? What hasn't?
    - What do county- and community-based service providers need to understand to make these systems work better?
    - What would you most like to see happen in this county over the coming year that would improve your well-being and opportunity to thrive?
    - What will success look like if Measure X is successful in funding needed services related to this issue?