## The Board of Supervisors of Contra Costa County, California

In the matter of recognizing the Hospice of the East Bay's Tree of Lights Program, on its 35th Anniversary

Resolution No. 2021/360

WHEREAS, Hospice of the East Bay offers free bereavement services, to the entire community, and has been serving patients and families since 1977; and

WHEREAS, Hospice of the East Bay provides compassionate end-of-life care to terminally-ill patients while offering emotional, spiritual, and grief support, for the entire family; and

WHEREAS, over the past 44 years, they have provided hospice and palliative care services that support and comfort people and their loved ones, in our communities, through the final phase of their life; and

WHEREAS, Hospice of the East Bay owns and operates the Bruns House -- the only licensed Hospice facility in the nine-bay county area; and

WHEREAS, for the past 35 years, Hospice of the East Bay has been remembering those that we have lost, with the Tree of Lights; and

WHEREAS, during November and December, they hold 12 ceremonies, throughout our area, to allow families and friends to honor their loved ones, through the symbolism of a light, beautiful music, and the reading of names; and

WHEREAS, the funds raised by these events help Hospice of the East Bay provide hospice and palliative care services to everyone, in our community, regardless of their ability to pay; and

WHEREAS, these gifts also allow Hospice of the East Bay to offer additional support services and programs, such as music therapy and our bereavement services.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of Contra Costa County does hereby recognize Hospice of the East Bay and the Tree of Lights Program for their 35 years of service and comfort, to grieving families, in our community.

PASSED by a unanimous vote of the Board of Supervisors members present this 9th day of November 2021.

DIANE BURGIS

Chair,

District III Supervisor

JOHN GIOIA

District I Supervisor

**CANDACE ANDERSEN** 

District II Supervisor

**KAREN MITCHOFF** 

**District IV Supervisor** 

FEDERAL D. GLOVER

District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: November 9, 2021

MONICA NINO, Clerk of the Board of Supervisors and County Administrator

, Deputy