



**THE BOARD OF COMMISSIONERS OF THE HOUSING  
AUTHORITY OF THE COUNTY OF CONTRA COSTA**

**RESOLUTION NO. 5236**

WHEREAS, the Executive Director of the Housing Authority of the County of Contra Costa has submitted a Memorandum of Understanding to be entered into with Public Employees Union, Local #1/AFSCME providing for wages, non-healthcare benefits, and other employment conditions for the term of July 1, 2021, through June 30, 2024;

NOW, THEREFORE BE IT RESOLVED that the Memorandum of Understanding referred to above, having been fully considered, is APPROVED.

PASSED AND ADOPTED ON August 10, 2021 by following vote of the Commissioners.

AYES: John Gioia, Candace Andersen, Diane Burgis, Karen Mitchoff, Federal Glover

NOES: None

ABSENT: Cynthia Jordan, Joanne Segura

ABSTAIN: None

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY  
OF AN ACTION TAKEN AND ENTERED ON THE MINUTES OF THE BOARD  
OF COMMISSIONERS ON THE DATE SHOWN.

ATTESTED August 10 2021  
JOSEPH VILLARREAL, CLERK OF THE BOARD OF  
COMMISSIONERS AND EXECUTIVE DIRECTOR

BY Jane Miller  
Deputy Clerk