

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA**  
**and for Special Districts, Agencies and Authorities Governed by the Board**

Adopted this Resolution on 02/09/2021 by the following vote:

|                 |                                |                          |
|-----------------|--------------------------------|--------------------------|
|                 |                                | <b>John Gioia</b>        |
|                 |                                | <b>Candace Andersen</b>  |
| <b>AYE:</b>     | <input type="text" value="5"/> | <b>Diane Burgis</b>      |
|                 |                                | <b>Karen Mitchoff</b>    |
|                 |                                | <b>Federal D. Glover</b> |
| <b>NO:</b>      | <input type="text" value="/"/> |                          |
| <b>ABSENT:</b>  | <input type="text" value="/"/> |                          |
| <b>ABSTAIN:</b> | <input type="text" value="/"/> |                          |
| <b>RECUSE:</b>  | <input type="text" value="/"/> |                          |



**Resolution No. 2021/57**

IN THE MATTER OF: Applying for and Accepting a grant from the California Office of Traffic Safety.

WHEREAS the County of Contra Costa is seeking funds available through the State of California Office of Traffic Safety.

NOW, THEREFORE IT BE RESOLVED that the Board of Supervisors: Authorizes the Sheriff-Coroner, Undersheriff or the Sheriff's Commander, Management Services, to execute for and on behalf of the County of Contra Costa, a public entity established under the laws of the State of California, any actions necessary for the purpose of obtaining State financial assistance including grant modifications and extensions provided by the State of California Office of Traffic Safety Grant .

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

**ATTESTED: February 9, 2021**

County Administrator and Clerk of the Board of Supervisors

By: June McHuen, Deputy

Contact: Chrystine Robbins 925-655-0008

cc: