THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA

and for Special Districts, Agencies and Authorities Governed by the Board

Adopted this Resolution on 06/16/2020 by the following vote:

		John Gioia
		Candace Andersen
AYE:	5	Diane Burgis
		Karen Mitchoff
		Federal D. Glover
NO:	1	
ABSENT:	1	
ARSTAIN.		

RECUSE:



Resolution No. 2020/103

IN THE MATTER OF: Confirmation of the Fiscal Year 2020-2021 Tentative Annual Report for County Service Area M-31 (Contra Costa Centre Transit Village);

WHEREAS, the Public Works Director has prepared a Fiscal Year 2020-2021 Tentative Annual Report for County Service Area (CSA) M-31 and filed it with the Clerk of the Board pursuant to Article 1012-2.6 of the Contra Costa County Ordinance Code;

WHEREAS, the Clerk of the Board has fixed a time, date and place for a public hearing on the Tentative Annual Report and published notice of the hearing as provided in Government Code section 6066;

WHEREAS, the Board conducted the public hearing on June 16, 2020, and considered all written and oral testimony, including any and all objections or protests to the Tentative Annual Report;

WHEREAS, the Tentative Annual Report contains a description of each parcel of real property receiving transportation demand management services within CSA M-31, the basic assessment charge for CSA M-31, and the estimated assessment charge amount for each parcel in Fiscal Year 2020-2021;

WHEREAS, the assessment charges in the Tentative Annual Report were computed and apportioned by a formula that fairly distributes the assessment charge among all subject parcels in proportion to the estimated benefits conferred on property from the transportation demand management services provided within CSA M-31; and

WHEREAS, the Board finds no cause to revise, change, reduce, increase or modify any estimated assessment charge contained in the Tentative Annual Report;

NOW, THEREFORE, BE IT RESOLVED: The Board hereby CONFIRMS the Fiscal Year 2020-2021 Tentative Annual Report for CSA M-31 and assesses the charges set forth in the report.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

Contact: Jessi Duffy (925) 313-2286

ATTESTED: June 16, 2020

By: June McHuen, Deputy

David J. Twa, County Administrator and Clerk of the Board of Supervisors

cc: Laura Strobel, County Administrator, CAO, Bobert Campbell, Auditor Controller, Sharon Anderson, County Counsel, Gus Kramer, County Assessor, Brian Brown, Francisco & Associates, Inc., Diana Oyler - Finance, Slava Gospodchikov - Engineering Services, Carl Roner- Special Districts, Rochelle Johnson - Special Districts, Jessi Duffy- Special Districts