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Recorded at the request of: Contra Costa County Flood Control & Water Conservation District

Return to: Contra Costa County Public Works Department Real Estate Division 255 Glacier Drive Martinez, CA 94553 Attn: Michael Serrano

EXEMPT FROM RECORDING FEES PURSUANT TO GOV'T. CODE SECTION 27383 AND DOCUMENTARY TRANSFER TAX PURSUANT TO REVENUE AND TAXATION CODE SECTION 11922.

Portion of Assessor's Parcel No.: 138-280-005

# **GRANT OF EASEMENT**

THIS INDENTURE, made by and between CONTRA COSTA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, a flood control district organized under the laws of the State of California, called the GRANTOR, and EAST BAY REGIONAL PARK DISTRICT, a California special district, hereinafter called the GRANTEE,

#### WITNESSETH:

That the GRANTOR, for value received, hereby grants to the GRANTEE, and its successors and assigns, a perpetual easement and right of way for ingress and egress and construction and maintenance purposes (not to be exclusive) over and across that certain real property in the County of Contra Costa, State of California, described as follows: (the "Easement Area"):

#### FOR DESCRIPTION SEE EXHIBIT "A & B" ATTACHED HERETO AND MADE A PART HEREOF.

The easement herein granted shall include the right by said GRANTEE, its officers, agents and employees, and by persons under contract with it and their employees, to enter upon the Easement Area with personnel, vehicles and equipment whenever necessary to access GRANTEE'S Stage Road Trail flood control improvements located on GRANTOR'S land. GRANTEE shall access said flood control improvements by means of roads and lanes located within the Easement Area. GRANTEE shall have the right to remove all trees and vegetation within and along any roads and lanes within the Easement Area that may otherwise interfere with the purpose for which the easement herein is granted.

It is understood that GRANTEE is not responsible for repairing or replacing any of GRANTOR's improvements within the area described in Exhibit "A" herein.

**TO HAVE AND TO HOLD**, all and singular, the rights above described unto the GRANTEE and the GRANTEE'S successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this indenture this 10th day of MARCH

hume vi

Candace Andersen

Chair, Board of Supervisors

## ATTACH APPROPRIATE ACKNOWLEDGMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA

On March 10,2020 , before me, Stacey M. Boyd ,
Deputy Clerk of the Board of Supervisors, Contra Costa County, personally appeared Candace Andersen ,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Deputy Clerk

(Seal)

G:\RealProp\FORMS\AK.01 Clerk of the Board Acknowledgment (used as an attachment).doc 12/17/14

#### EXHIBIT 'A'

# LEGAL DESCRIPTION FOR THE PURPOSE OF MAINTAINING A PUBLIC PEDESTRIAN TRAIL

ALL THAT CERTAIN REAL PROPERTY situate in the County of Contra Costa, State of California, said real property being a portion of Contra Costa County Flood Control District land as described in the Deed recorded January 5, 1962, in Book 4029 of Official Records at Page 300, more particularly described as follows:

That portion of said Contra Costa County Flood Control District land (4029 OR 300) which is used as pedestrian access for East Bay Regional Park District public trail purposes, which varies in width, and which lies, more or less, within the area described on the attached Exhibit 'B'.

### **END OF DESCRIPTION**

Duncan Marshall

L.S. No. 8260

Date: 5/6/2019

