

# THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA

and for Special Districts, Agencies and Authorities Governed by the Board

Adopted this Resolution on 09/17/2019 by the following vote:

**AYE:** ☒ 5 **John Gioia**  
**Candace Andersen**  
**Diane Burgis**  
**Karen Mitchoff**  
**Federal D. Glover**

**NO:** ☐

**ABSENT:** ☐

**ABSTAIN:** ☐

**RECUSE:** ☐



## Resolution No. 2019/565

IN THE MATTER OF: RECOGNIZING OF AUTHORIZING CONTRA COSTA COUNTY TO PARTICIPATE IN ONE-TIME HOUSING FUNDS FOR WHOLE PERSON CARE PILOTS

WHEREAS, California's Governor Gavin C. Newsom and the California Legislature have recognized the critical role Whole Person Care Pilot programs play in reducing homelessness for those with special needs;

WHEREAS, The Governor, Legislature, and this County recognize the need for flexible state-only funding for new services to Medi-Cal beneficiaries who are living with mental illness who are also homeless or at risk of homelessness, as well as additional at-risk populations;

WHEREAS, The Governor and Legislature have allocated \$100 million dollars in one-time State General Fund housing funds for Fiscal Year 2019-20 to Whole Person Care Pilot programs;

WHEREAS, The Governor and Legislature have directed Whole Person Care Pilot programs to leverage other available funding for this purpose and prohibited any supplantation of existing funding or services in order to maximize the impact of Housing Funds for Whole Person Care Pilot programs;

WHEREAS, The Governor and Legislature require Whole Person Care Pilot programs that receive Housing Funds for Whole Person Care Pilot programs to expend the funding no later than June 30, 2025, and further stipulate that services provided with this funding must comply with all Housing First principles as defined in California Welfare and Institutions Code §8255-8256;

WHEREAS, the County of Contra Costa County designates The Whole Person Care Program within Public Health Clinic Services as the single point of contact to the Department of Health Care Services for the Housing Funds for Whole Person Care Pilot programs allocation;

WHEREAS, the County of Contra Costa County affirms the County's commitment to combating homelessness and improving housing options for residents living with mental illness and who are homeless or at risk of homelessness, or additional at-risk populations in our communities pursuant to the provisions of SB 74 and the receipt of Housing Funds for Whole Person Care Pilot programs;

NOW, THEREFORE, BE IT RESOLVED that the Contra Costa County Board of Supervisors hereby authorize the County's participation in the Housing Funds for Whole Person Care Pilot programs, to receive \$2,058,505.04 in Fiscal Year 2019-20.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: September 17, 2019

David J. Twa, County Administrator and Clerk of the Board of Supervisors

*Laura Cassell*

By: Laura Cassell, Deputy

Contact: Dan Peddycord, 925-313-6712

cc:

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**Diane Burgis**  
**Karen Mitchoff**  
**Federal D. Glover**

**NO:** ☐

**ABSENT:** ☐

**ABSTAIN:** ☐

**RECUSE:** ☐



**Resolution No. 2019/555**

In The Matter Of: California Department of Aging, Supplemental Nutrition Assistance Program-Education Funding

WHEREAS, the California Department of Aging provides Supplemental Nutrition Assistance Program-Education (SNAP-Ed) funding to Contra Costa County, Employment and Human Services Department (EHSD), and

WHEREAS, EHSD provides services to the SNAP-Ed population including low-income seniors, and

WHEREAS, EHSD designs and provides senior sites and nutrition materials at congregate meal sites, and

WHEREAS, EHSD distributes information to seniors who receive Meals on Wheels food services.

NOW, THEREFORE, BE IT RESOLVED: The Contra Costa County Board of Supervisors approve and authorize the Employment and Human Services Director, or designee, to execute a contract with California Department of Aging (Agreement SP-1920-07) in an amount not to exceed \$103,434 for SNAP-Ed services for the period October 1, 2019 through September 30, 2020.

Contact: Elaine Burres 608-4960

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

**ATTESTED: September 17, 2019**

David J. Twa, County Administrator and Clerk of the Board of Supervisors

*Laura Cassell*

By: Laura Cassell, Deputy

cc: