

Recorded at the request of:
Contra Costa County

Return to:

Premnauth and Uma Persaud
440 N. Civic Dr. Apt. 314
Walnut Creek, CA 94596

Portion of Assessor's Parcel No.: 068-132-024

GRANT DEED

For valuable consideration, receipt of which is hereby acknowledged,

CONTRA COSTA COUNTY, a political subdivision of the State of California,

Grants to Premnauth Persaud and Uma Persaud, husband and wife, as joint tenants, the following described real property in the City of Antioch, of County of Contra Costa, State of California,

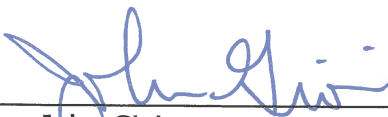
FOR DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

CONTRA COSTA COUNTY;

Dated

6/11/19

By



John Gioia
Chair, Board of Supervisors

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)

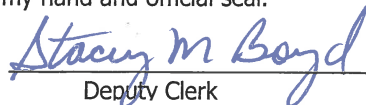
COUNTY OF CONTRA COSTA ✓

On June 11, 2019 before me, Stacey M. Boyd Clerk of the Board of Supervisors, Contra Costa County, personally appeared John Gioia, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature:



Deputy Clerk

JE:

EXHIBIT A
TRANSFER AREA – COUNTY TO PERSAUD

Land Description of real property situate in the City of Antioch, County of Contra Costa, State of California and being a portion of Lot 12, Block 3 as said lots are shown on that certain map entitled Sunset Gardens, Unit No. 2 filed in Book 43 of Maps at Page 20, Records of Contra Costa County and more particularly described as follows:

Beginning at the northeast corner of said Lot 12; thence along the east line of Lot 12, South 00° 48' 21" West 113.67 feet to the southeast corner of Lot 12; thence along the south line of Lot 12, North 89° 11' 39" West 6.82 feet; thence crossing Lot 12 for the following two (2) courses: (1) North 53° 14' 11" West 25.70 feet, and (2) North 12° 51' 40" West 101.45 feet to a point on the north line of Lot 12; thence along said north line, South 89° 11' 39" East 51.59 feet to the **Point of Beginning**.

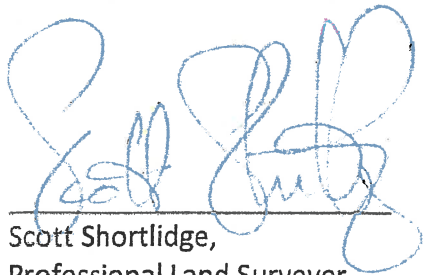
Containing 4,164 square feet, more or less.

The **BASIS OF BEARINGS** for this project is the California Coordinate System of 1983, Zone III (Epoch 2000.86) as determined locally by GPS survey measurements and a least squares adjustment holding NGS control stations LAKE ALHAMBRA – PID JS4835, HPGN D CA 04 HK – PID AA3821, GPS CONTROL POINT 41 – PID DE8498, GPS CONTROL POINT 59 – PID DE8508, and GPS CONTROL POINT 60 – PID DE8505 fixed per geodetic values published by the State of California Record of Survey No. 3151 and recorded in 136 LSM 3 thru 6. The projects combined scale factor is 0.99993878. Multiply grid distances by 1.0000612 to obtain ground distances.

See Exhibit B – Plat to Accompany Legal Description which is attached hereto and made a part hereof.

END OF DESCRIPTION

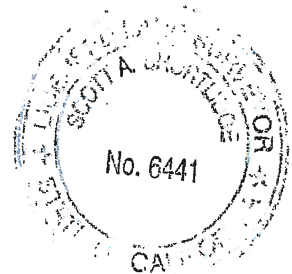
This description and its accompanying plat were prepared by or under the direction of:



Scott Shortlidge,
Professional Land Surveyor
California No. 6441

11-22-2017

Date

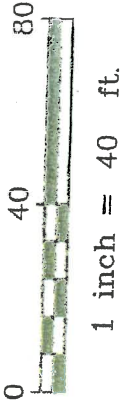


LEGEND

- LOT LINE ADJUSTMENT BOUNDARY
- NEW LOT LINE
- LOT LINE TO BE REMOVED
- P.O.B. POINT OF BEGINNING
- SQ.FT. SQUARE FEET

NOTE

BEARINGS AND DISTANCES ARE BASED ON STATE OF CALIFORNIA RECORD OF SURVEY No. 3151 (136 LSM 3). ALL DISTANCES SHOWN OR DERIVED FROM THIS DRAWING ARE GRID. TO OBTAIN GROUND LEVEL DISTANCES MULTIPLY BY 1.00000612



AREA SUMMARY

LOT	ORIGINAL AREA	TRANSFER AREA	NEW AREA
NEW LOT A	6,820± SQ.FT.	-4,164± SQ.FT.	2,655± SQ.FT.
NEW LOT B	6,646± SQ.FT.	+4,164± SQ.FT.	10,811± SQ.FT.
TOTALS	13,466± SQ.FT.	0	13,466± SQ.FT.

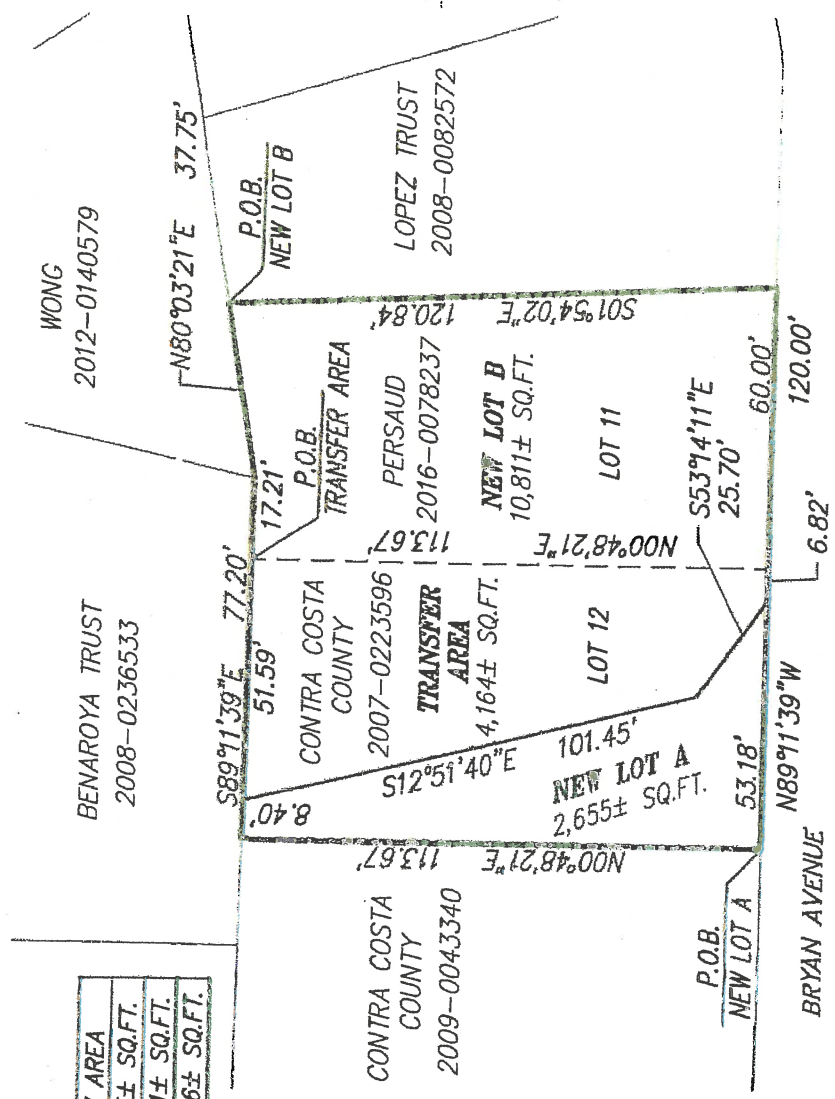


EXHIBIT B

LOT LINE ADJUSTMENT
 LOT 11, BLOCK 3 (43 M 20)(2016-0078237)
 LOT 12, BLOCK 3 (43 M 20)(2007-0223596)

CITY OF ANTOCH, CONTRA COSTA COUNTY, CALIFORNIA

RJA
RUGGERI-JENSEN-AZAR
 ENGINEERS & PLANNERS & SURVEYORS
 4690 CHABOT DRIVE, SUITE 200 PLEASANTON, CA 94588
 PHONE: (925) 227-9100 FAX: (925) 227-9300

DATE: 11-08-2017 JOB NO.: 121068