

# The Board of Supervisors of Contra Costa County, California

In the matter of recognizing May 22, 2019 as  
"Emergency Medical Services for Children Day"

Resolution No. 2019/177

WHEREAS, Emergency Medical Services for Children supports EMS, the community-based public service whose presence is vital to children in need; and

WHEREAS, the needs of children are different than the needs of adults in medical emergencies; and

WHEREAS, Emergency Medical Services for Children promotes the high-level emergency care given by EMS providers with pediatric emergency skills; and

WHEREAS, Emergency Medical Services for Children assists in the implementation of training for use of advanced technical equipment and services in preparation to save the life of a child; and

WHEREAS, EMS providers are prepared to respond to children who access the EMS system; and

WHEREAS, Emergency Medical Services for Children works with physicians, nurses, social workers, psychologists, emergency medical technicians, paramedics, firefighters, educators, administrators and others to identify and address the issues surrounding the provision of optimal pediatric care; and

WHEREAS, Emergency Medical Services for Children assists in the development of training programs and guidelines for emergency care providers so that children with special health care needs receive timely, appropriate care; and

WHEREAS, it is proper and timely to bring recognition to the value and accomplishments of such dedicated men and women by designating "Emergency Medical Services for Children Day".

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Contra Costa County does hereby proclaim the date of May 22, 2019, as "Emergency Medical Services Week for Children Day" with the theme "EMS Strong: Beyond the Call" and encourage the community to observe this day with appropriate programs, ceremonies, and activities.


*PASSED by a unanimous vote of the Board of Supervisors members present this 21<sup>st</sup> day of May, 2019.*

  
**JOHN GIOIA**  
Chair,  
District I Supervisor

  
**CANDACE ANDERSEN**  
District II Supervisor

  
**DIANE BURGIS**  
District III Supervisor

  
**KAREN MITCHOFF**  
District IV Supervisor

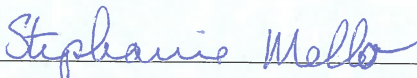
  
**FEDERAL D. GLOVER**  
District V Supervisor



I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: May 21, 2019

DAVID TWA, Clerk of the Board of Supervisors and County Administrator

By , Deputy