

ORDINANCE NO. 2019 - 14  
(Re-Zoning Land in the  
**Alamo, Bethel Island, Blackhawk, Bollinger Canyon,  
Contra Costa Centre, Sandmound Slough, Saranap** Area)

New Zoning

The Contra Costa County Board of Supervisors ordains as follows:

SECTION I: Pages F-27, G-27, L-14, N-13, R-15, T-14, T-15, U-15, U-18, W-13m of the County's 2005 Zoning Map (Ord. No. 2005-03) is amended by re-zoning the land in the above area shown shaded on the map(s) attached hereto and incorporated herein (see also Department of Conservation and Development File No. RZ19-3248 .)

FROM: Land Use District

<b>C-M</b>	<b>(Controlled Manufacturing)</b>
<b>R-B</b>	<b>(Retail Business)</b>
<b>P-1</b>	<b>(Planned Unit)</b>
<b>P-1 -FH</b>	<b>(Planned Unit - Flood Hazard Combining District)</b>

TO: Land Use District

<b>C-M -CE</b>	<b>(Controlled Manufacturing - Cannabis Exclusion Combining District)</b>
<b>R-B -CE</b>	<b>(Retail Business - Cannabis Exclusion Combining District)</b>
<b>P-1 -CE</b>	<b>(Planned Unit - Cannabis Exclusion Combining District )</b>
<b>P-1 -CE -FH</b>	<b>(Planned Unit - Cannabis Exclusion Combining District - Flood Hazard Combining District)</b>

and the Department of Conservation and Development Director shall change the Zoning Map accordingly, pursuant to Ordinance Code Sec. 84.2.002.

SECTION II. EFFECTIVE DATE. This ordinance becomes effective 30 days after passage, and within 15 days of passage shall be published once with the names of supervisors voting for and against it in the Contra Costa Times, a newspaper published in this County.

PASSED on May 21, 2019 by the following vote:

<u>Supervisor</u>	<u>Aye</u>	<u>No</u>	<u>Absent</u>	<u>Abstain</u>
1. J. Gioia	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. C. Andersen	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. D. Burgis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. K. Mitchoff	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. F.D. Glover	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

ATTEST: David Twa, County Administrator  
and Clerk of the Board of Supervisors

By

Jani Nape, Dep.

John Davis  
Chairman of the Board  
(SEAL)

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