THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA

and for Special Districts, Agencies and Authorities Governed by the Board

Adopted this Resolution on 04/09/2019 by the following vote:

AYE:	5	**John Gioia** **Candace Andersen** **Diane Burgis** **Karen Mitchoff** **Federal D. Glover**
NO:	/	
ABSENT:	/	
ABSTAIN:	/	
RECUSE:	/	

Resolution No. 2019/113

IN THE MATTER OF: Applying for and accepting a grant from the California Department of Alcoholic Beverage Control, entering into a contract with the State and any future amendments to the contract, if any, for the purpose of additional funding.

WHEREAS, THE Contra Costa County Office of the Sheriff desires to undertake a certain project designated as Alcoholic Beverage Control Grant Assistance Program 2019-2020 to be funded in part from funds made available through the Grant Assistance Program (GAP) administered by the Department of Alcoholic Beverage Control (hereafter referred to as ABC);

NOW THEREFORE, BE IT RESOLVED that the Board of Supervisors: Authorizes the Sheriff-Coroner, Undersheriff, or the Sheriff's Chief of Management Services, to execute for and on behalf of the County of Contra Costa, a public entity established under the laws of the State of California, any action necessary for the purpose of obtaining financial assistance provided by the California Department of Alcoholic Beverage Control.

IT IS AGREED that any liability arising out of the performance of this contract, including civil court actions for damages, shall be the responsibility of the grant recipient and the authorizing agency. The State of California and the ABC disclaim responsibility for any such liability.

BE IT FURTHER RESOLVED that grant funds received hereunder shall not be used to supplant expenditures controlled by this body.

IT IS ALSO AGREED that this award is not subject to local hiring freezes.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: April 9, 2019

, County Administrator and Clerk of the Board of Supervisors

By: Laura Cassell, Deputy

Contact: Sandra Brown 925-335-1553

cc: