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**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA**

**and for Special Districts, Agencies and Authorities Governed by the Board**

Adopted this Resolution on 03/12/2019 by the following vote:

		<b>John Gioia</b>
<b>AYE:</b>	<input type="checkbox"/> 4	<b>Candace Andersen</b>
		<b>Karen Mitchoff</b>
		<b>Federal D. Glover</b>
<b>NO:</b>	<input checked="" type="checkbox"/>	
<b>ABSENT:</b>	<input type="checkbox"/> 1	<b>Diane Burgis</b>
<b>ABSTAIN:</b>	<input checked="" type="checkbox"/>	
<b>RECUSE:</b>	<input checked="" type="checkbox"/>	



**Resolution No. 2019/8**

IN THE MATTER OF approving and authorizing the Public Works Director, or designee, to fully close Pacheco Boulevard @ State Route 4, periodically for no more than 20 nights between March 13, 2019 and August 31, 2019, from 11:00 PM through 5:00 AM, for the purpose of demolition and girder erection for the Caltrans bridge widening project, Martinez area. (District V)

RC18-19

NOW, THEREFORE, BE IT RESOLVED that permission is granted to Brosamer & Wall, Inc. to fully close Pacheco Boulevard @ State Route 4 periodically for no more than 20 nights between March 13, 2019 and August 31, 2019, from 11:00 PM through 5:00 AM, subject to the following conditions:

1. Traffic will be detoured per traffic control plan reviewed and approved by Public Works.
2. Brosamer & Wall, Inc. shall notify Caltrans, Contra Costa County Sheriff's Department, Contra Costa County Fire Protection District and the California Highway Patrol one week prior to every closure.
3. All signing to be in accordance with the California Manual on Uniform Traffic Control Devices.
4. Brosamer & Wall, Inc. shall comply with the requirements of the Ordinance Code of Contra Costa County.
5. Provide the County with a Certificate of Insurance in the amount of \$1,000,000.00 for Comprehensive General Public Liability which names the County as an additional insured prior to permit issuance.
6. Obtain approval for the closure from the Sheriff's Department, the California Highway Patrol and the Fire District.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

**ATTESTED: March 12, 2019**

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: *Stacey M. Boyd*  
Stacey M. Boyd, Deputy

Contact: Bob Hendry (925) 674-7744

cc: Jocelyn LaRocque- Engineering Services, Bob Hendry -Engineering Services, CHP, Sheriff - Patrol Division Commander