

RECORDING REQUESTED BY AND RETURN TO:

PACIFIC GAS AND ELECTRIC COMPANY
245 Market Street, N10A, Room 1015
P.O. Box 770000
San Francisco, California 94177

Location: City/Uninc _____
Recording Fee \$ _____
Document Transfer Tax \$ _____
☐ This is a conveyance where the consideration and
Value is less than \$100.00 (R&T 11911).
☐ Computed on Full Value of Property Conveyed, or
☐ Computed on Full Value Less Liens
& Encumbrances Remaining at Time of Sale

Signature of declarant or agent determining tax

(SPACE ABOVE FOR RECORDER'S USE ONLY)

LD#2402-01-1333

EASEMENT DEED

**CONTRA COSTA COUNTY AS THE HOUSING SUCCESSOR TO THE CONTRA COSTA
COUNTY REDEVELOPMENT AGENCY**, a political subdivision of the State of California,

hereinafter called Grantor, hereby grants to **PACIFIC GAS AND ELECTRIC COMPANY**, a California corporation, hereinafter called Grantee, the right from time to time to construct, reconstruct, install, inspect, maintain, replace, remove, and use facilities of the type hereinafter specified, together with a right of way therefor, within the easement area as hereinafter set forth, and also ingress thereto and egress therefrom, over and across the lands of Grantor situate in the unincorporated area of Contra Costa County, State of California, described as follows:

(APN 097-270-074-4)

The parcel of land conveyed by Willie H. Bolden and Laura M. Bolden to Contra Costa County by deed dated July 29, 1992 and recorded as Official Record Series No. 92-254445, Contra Costa County Records.

Said facilities and easement area are described as follows:

Such poles, aerial wires, cables, electrical conductors with associated crossarms, braces, transformers, anchors, guy wires and cables; and such underground conduits, pipes, manholes, service boxes, wires, cables, and electrical conductors; aboveground marker posts, risers, and service pedestals; underground and aboveground switches, fuses, terminals, and transformers with associated concrete pads; and fixtures and appurtenances necessary to any and all thereof, as Grantee deems necessary for the distribution of electric energy and communication purposes; all to be located within the parcel of land outlined by heavy dashed lines on the print of Grantee's Drawing No. 74001485-2 attached hereto and made a part hereof.

Grantor further grants to Grantee the right, from time to time, to trim or to cut down any and all trees and brush now or hereafter within said easement area, and shall have the further right, from time to time, to trim and cut down trees and brush along each side of said easement area which now or hereafter in the opinion of Grantee may interfere with or be a hazard to the facilities installed hereunder, or as Grantee deems necessary to comply with applicable state or federal regulations.

Grantor shall not erect or construct any building or other structure or drill or operate any well within said easement area.

Grantor further grants to Grantee the right to assign to another public utility as defined in Section 216 of the California Public Utilities Code the right to install, inspect, maintain, replace, remove and use communications facilities within said easement area (including ingress thereto and egress therefrom).

The legal description herein, or the map attached hereto, defining the location of this utility distribution easement, was prepared by Grantee pursuant to Section 8730 (c) of the Business and Professions Code.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto.

Dated: 12-18-18, _____.

CONTRA COSTA COUNTY, a political
subdivision of the State of California

By Karen Mitchoff
Karen Mitchoff
Chair, Board of Supervisors

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
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STATE OF CALIFORNIA)

COUNTY OF CONTRA COSTA)

On 12-18-18 before me, Jane McQueen Clerk of the Board of Supervisors, Contra Costa County, personally appeared Karen Mitchoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Jane McQueen, Deputy Clerk

Attach to LD: 2402-01-1333

The Area and Division: Area 2, Diablo Division

Land Service Office: Concord RMC

Operating Department: Electric Distribution

USGS location: MDB&M, T2N, R1W, SE ¼ of NW ¼ of Sec. 14

FERC License Number(s): N/A

PG&E Drawing Number(s): 74001485-2

PLAT NO.: B1308

LD of any affected documents: N/A

LD of any Cross-referenced documents: N/A

TYPE OF INTEREST: 03, 04, 06, 43

SBE Parcel Number: N/A

(For Quitclaims, % being quitclaimed): N/A

Order # or PM # (with Operations #, if applicable): 74001485, Ops. # 3200

JCN: N/A

County: Contra Costa

Utility Notice Numbers: N/A

851 Approval Application No. N/A Decision N/A

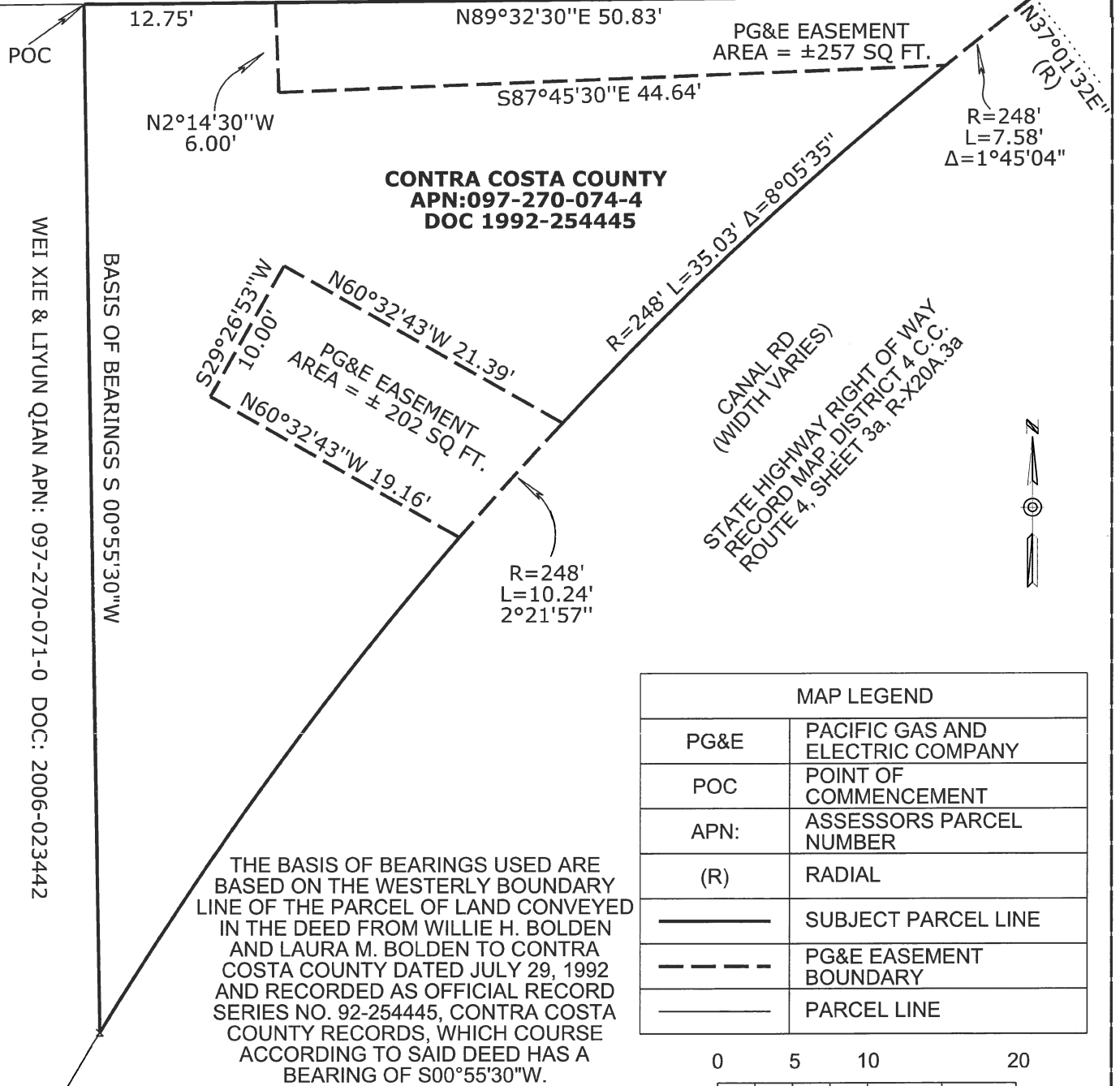
Prepared By: DYMT

Checked By: JK1B

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JAMES C. MANNING II
APN: 097-270-077-7
DOC: 2016-199892

THE WEST PITTSBURG COMMUNITY
CHURCH OF GOD IN CHRIST
APN: 097-270-059-5
DOC: 1987-155645



UNLESS OTHERWISE SHOWN ALL COURSES EXTEND TO OR ALONG
BOUNDARIES OR LINES

Applicant:

PACIFIC GAS & ELECTRIC COMPANY

SCALE

1"=10'

DATE

09/13/18

SECTION SE 1/4 OF NW 1/4 SEC 14	TOWNSHIP T2N	RANGE R1W	MERIDIAN MDB&M	COUNTY OF: CONTRA COSTA	CITY OF: UNINCORPORATED
PLAT MAP REFERENCES	B1308 2006-093442, 1992-25445			F.B.: N/A PG&E	DR.BY: F1GL DIABLO DIVISION
				74001485 AUTHORIZ	CH.BY: A5SZ 74001485-2 DRAWING NO.