

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA

and for Special Districts, Agencies and Authorities Governed by the Board

Adopted this Resolution on 12/11/2018 by the following vote:

AYE: 4 Candace Andersen
Diane Burgis
Karen Mitchoff
Federal D. Glover

NO: []

ABSENT: 1 John Gioia

ABSTAIN: []

RECUSE: []



Resolution No. 2018/599

IN THE MATTER OF: Accepting completion of improvements for minor subdivision MS14-00006 for a project developed by MMA Homes 2013 LLC, as recommended by the Public Works Director, Walnut Creek area, (District IV)

WHEREAS, the Public Works Director has notified this Board that the improvements in minor subdivision MS14-00006 have been completed as provided in the Subdivision Agreement with MMA Homes 2013 LLC, heretofore approved by this Board in conjunction with the filing of the Subdivision Map.

WHEREAS, these improvements are approximately located near Mountain View Boulevard and Palmer Road.

NOW, THEREFORE, BE IT RESOLVED that the improvements have been COMPLETED as of December 11, 2018, thereby establishing the six-month terminal period for the filing of liens in case of action under said Subdivision Agreement:

DATE OF AGREEMENT: December 20, 2016

NAME OF SURETY: Developers Surety and Indemnity Company

BE IT FURTHER RESOLVED the payment (labor and materials) surety for \$62,500.00 Bond No. 651222S issued by the above surety be RETAINED for the six month lien guarantee period until June 11, 2019, at which time the Board AUTHORIZES the release of said surety less the amount of any claims on file.

BE IT FURTHER RESOLVED that there is no warranty period required, and the Public Works Director is AUTHORIZED to refund the \$1,250.00 cash security for performance (Auditor's Deposit Permit No. 711742, dated May 25, 2016) plus interest in accordance with Government Code Section 53079, if appropriate, to MMA Homes 2013 LLC, pursuant to the requirement of the Ordinance Code; and the Subdivision Agreement and surety bond, Bond No. 651222S, dated May 3, 2016 are EXONERATED.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

Contact: Randolph Sanders (925) 313-2111

ATTESTED: December 11, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: Stacey M. Boyd, Deputy

cc: Jocelyn LaRocque- Engineering Services, Randolph Sanders- Engineering Services, Alex Lopez - Engineering Services, Trixie Gothro - Design & Construction, Chris Hallford -Mapping , Mike Mann- Finance, Chis Lau - Maintenance, Cece Sellgren - Watershed Program, MMA Homes 2013 LLC, Developers Surety and Indemnity Company, T - 10/11/2019