

# THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA

and for Special Districts, Agencies and Authorities Governed by the Board

Adopted this Resolution on 06/05/2018 by the following vote:

**AYE:**  **John Gioia**  
**Candace Andersen**  
**Diane Burgis**  
**Karen Mitchoff**  
**Federal D. Glover**

**NO:**

**ABSENT:**

**ABSTAIN:**

**RECUSE:**



## Resolution No. 2018/138

IN THE MATTER OF: Confirmation of the Fiscal Year 2018-2019 Tentative Annual Report for County Service Area M-31 (Contra Costa Centre Transit Village);

WHEREAS, the Public Works Director has prepared a Fiscal Year 2018-2019 Tentative Annual Report for County Service Area (CSA) M-31 and filed it with the Clerk of the Board pursuant to Article 1012-2.6 of the Contra Costa County Ordinance Code;

WHEREAS, the Clerk of the Board has fixed a time, date and place for a public hearing on the Tentative Annual Report and published notice of the hearing as provided in Government Code section 6066;

WHEREAS, the Board conducted the public hearing on June 5, 2018, and considered all written and oral testimony, including any and all objections or protests to the Tentative Annual Report;

WHEREAS, the Tentative Annual Report contains a description of each parcel of real property receiving transportation demand management services within CSA M-31, the basic assessment charge for CSA M-31, and the estimated assessment charge amount for each parcel in Fiscal Year 2018-2019;

WHEREAS, the assessment charges in the Tentative Annual Report were computed and apportioned by a formula that fairly distributes the assessment charge among all subject parcels in proportion to the estimated benefits conferred on property from the transportation demand management services provided within CSA M-31; and

WHEREAS, the Board finds no cause to revise, change, reduce, increase or modify any estimated assessment charge contained in the Tentative Annual Report;

NOW, THEREFORE, BE IT RESOLVED: The Board hereby CONFIRMS the Fiscal Year 2018-2019 Tentative Annual Report for CSA M-31 and assesses the charges set forth in the report.

Contact: Jessi Duffy - 925-313-2286

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 5, 2018

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: June McHuen, Deputy

cc: Laura Strobel, County Administrator, CAO, Robert Campbell, Auditor Controller, Gus Kramer, County Assessor, Brian Brown, Francisco & Associates, Inc., Warren Lai- Engineering Services, Wanda Quever, Finance, Carl Roner- Special Districts, Rochelle Johnson - Special Districts, Jessi Duffy- Special Districts, Scott Anderson - Special Districts