

# The Board of Supervisors of Contra Costa County, California

IN THE MATTER recognizing May 23, 2018 as Emergency  
Medical Services for Children (EMSC) Day

Resolution No. 2018/179

WHEREAS, Emergency Medical Services for Children supports EMS, the community-based public service whose presence is vital to children in need; and

WHEREAS, the needs of children are different than the needs of adults in medical emergencies; and

WHEREAS, Emergency Medical Services for Children promotes the high-level emergency care given by EMS providers with pediatric emergency skills; and

WHEREAS, Emergency Medical Services for Children assists in the implementation of training for use of advanced technical equipment and services in preparation to save the life of a child; and

WHEREAS, EMS providers are prepared to respond to children who access the EMS system; and

WHEREAS, Emergency Medical Services for Children works with physicians, nurses, social workers, psychologists, emergency medical technicians, paramedics, firefighters, educators, administrators and others to identify and address the issues surrounding the provision of optimal pediatric care; and

WHEREAS, Emergency Medical Services for Children assists in the development of training programs and guidelines for emergency care providers so that children with special health care needs receive timely, appropriate care; and

WHEREAS, it is proper and timely to bring recognition to the value and accomplishments of such dedicated men and women by designating Emergency Medical Services for Children Day.

NOW, THEREFORE, BE IT RESOLVED THAT in recognition of this event, the Board of Supervisors hereby proclaims the date of May 23, 2018, as EMERGENCY MEDICAL SERVICES FOR CHILDREN (EMSC) DAY and encourages the community to observe this day with appropriate programs, ceremonies and activities.

*PASSED by a unanimous vote of the Board of Supervisors members present this 22<sup>nd</sup> day of May 2018.*

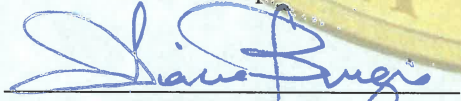


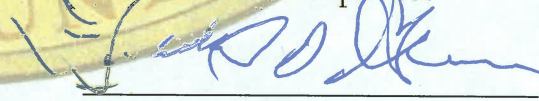
**KAREN MITCHOFF**

Chair,  
District IV Supervisor

  
**JOHN GIOIA**  
District I Supervisor

  
**CANDACE ANDERSEN**  
District II Supervisor

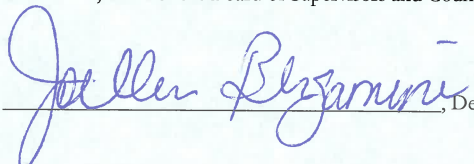
  
**DIANE BURGIS**  
District III Supervisor

  
**FEDERAL D. GLOVER**  
District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: May 22, 2018

DAVID TWA, Clerk of the Board of Supervisors and County Administrator

By , Deputy

