THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA

and for Special Districts, Agencies and Authorities Governed by the Board

Adopted this Resolut	tion on 01/23/2018 by the following vote:		
AYE:	Supervisor Gioia, Supervisor Andersen, Super	rvisor Burgis, Supervisor Mitchoff, Superviso	r Glover
NO:		a.	THE STATE OF THE S
ABSENT:			
ABSTAIN:			
RECUSE:			The County of the
RECUSE.	Reso	olution No. 2018/41	
TAT CONTON			1 . *
	ER OF ESTABLISHING PERFORMA COSTA COUNTY ORDINANCE CO		UNDER CHAPTER 418-2 OF
WHEREAS, Sec waste collection a Board by resolution	etion 418-2.018, subdivision (a), of the Co and transport permittee to file and mainta ion; and	ontra Costa County Ordinance Code in a performance bond with the Country of the C	requires a non-franchise solid nty in a type and amount set by the
	Internal Operations Committee has reconfealth Division staff report; and	nmended the bond amount be set at \$	220,000 based on an
WHEREAS, the \$50,000;	Board deliberated and determined that the	e recommended bond amount was to	o low and should be increased to
NOW, THEREFO	ORE, BE IT RESOLVED THAT:		
1. The performan Costa County, in	nce bond will be a license and permit bond the minimum amount of \$50,000.	d issued in the name of the permittee	, as principal, in favor of Contra
2. The bond will the Contra Costa	provide that the surety will become liable County Ordinance Code or a condition of	e if the principal fails to comply with f a permit issued to the principal ther	a provision of Chapter 418-2 of eunder.
3. The bond will approved by the C	be in substantially the form attached here County Administrator.	to as Exhibit A or other form consist	ent with this resolution and
ATTACHMENT	TS: Exhibit "A" – Non-Franchise Solid W	Vaste Hauler Bond	
Contact: Marilyn U	nderwood, 925-692-2521		•
			* **
	I hereby certify that this is a true and correct copy of an action taken a	and entered on the minutes of the Board of Supervisors on the	e date
	shown. ATTESTED: January 23, 2018 County Administrator and Clerk of the Board of Supervisors		
,	and Clerk of the Board of Supervisors	1/27	

cc: Environmental Health Director