

THE BOARD OF COMMISSIONERS
HOUSING AUTHORITY OF THE COUNTY OF CONTRA COSTA

RESOLUTION NO. 5205

RESOLUTION APPROVING THE SECTION EIGHT MANAGEMENT ASSESSMENT PROGRAM
CERTIFICATION FOR THE HOUSING CHOICE VOUCHER PROGRAM AND AUTHORIZING
SUBMISSION OF RELATED DOCUMENTATION

WHEREAS, it is the desire of the Board of Commissioners of the Housing
Authority of the County of Contra Costa to continue to provide housing assistance payments for
qualified low-income tenants; and

WHEREAS, the Housing Authority of the County of Contra Costa desires to
ensure that its Housing Choice Voucher program functions within the standards of the U.S.
Department of Housing and Urban Development (HUD) Section 8 Management Assessment
Program (SEMAP);

WHEREAS, 24 CFR Section 985.101, a PHA to submit the HUD-required SEMAP certification form within
60 calendar days after the end of its fiscal year;

WHEREAS, the certification must be approved by PHA board resolution and signed by the PHA executive
director.

WHEREAS, a PHA's SEMAP certification is subject to HUD verification by an on-site confirmatory review
at any time.

NOW, THEREFORE, BE IT RESOLVED BY THE HOUSING AUTHORITY, as follows:

1. The SEMAP certification for the Housing Authority of the County of Contra Costa for the
period ending March 31, 2017, is hereby approved subject to any subsequent HUD
confirmatory reviews; and,
2. The Executive Director of the Housing Authority of the County of Contra Costa is
authorized to submit this certification and any related documentation to the U.S.
Department of Housing and Urban Development. This Resolution shall be effective
immediately.

PASSED AND ADOPTED ON May 9, 2017 by
the following vote of the Commissioners.

AYES: Gioia, Andersen, Burgis, Mitchoff, Glover

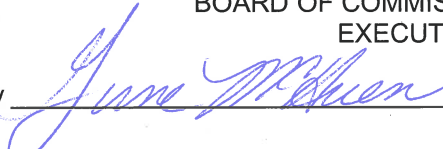
NOES: None

ABSENT: Nathaniel , George-Oden

ABSTAIN: None

I HEREBY CERTIFY THAT THIS IS A
TRUE AND CORRECT COPY OF AN
ACTION TAKEN AND ENTERED ON THE
MINUTES OF THE BOARD OF
COMMISSIONERS ON THE DATE SHOWN.

ATTESTED May 9 2017
JOSEPH VILLARREAL, CLERK OF THE
BOARD OF COMMISSIONERS AND
EXECUTIVE DIRECTOR

By  _____