

# *The Board of Supervisors of Contra Costa County, California* C.17

**In the matter of recognizing the contributions of Julia R. Bueren on  
the occasion of her Retirement from Contra Costa County**

**Resolution No. 2017/295**

WHEREAS, Julia Bueren began her career with Contra Costa County in August 1981, as a Jr. Civil Engineer for the Contra Costa County Public Works Department; and promoted up the ranks from Jr. Civil Engineer, to Supervising Civil Engineer in 1993 responsible for the transportation program, including budget, capital improvement program, traffic operations and safety, mitigation fees, advanced planning project development, and regional and statewide coordination relating to transportation policy priorities and financing; and

WHEREAS in 2000 Julia was promoted to Deputy Public Works Director and promoted in 2007 to Chief Deputy Public Works Director prior to becoming the Public Works Director in 2008 which she has held since then; and

WHEREAS in 2004 Julia was awarded Employer of the Year at the Women's Transportation Seminar and has been a strong supporter of encouraging and supporting women in the field of engineering through her interest and participation in Women in Transportation Society (WTS); and

WHEREAS in 2008 the California State Association of Counties (CSAC) presented Julia with the CSAC Challenge Merit Award for the Keep the Delta Clean Program, and in 2009 Julia received the CSAC Circle of Service Award for going above and beyond in the fight to Save Highway User Tax Account Funds in the 2009-10 State Budget; and

WHEREAS in 2008, 2012 and 2016 under Julia's leadership the Department was re-accredited by the American Public Works Association (APWA), and in 2013 Julia was nominated and recognized as the APWA National Top Ten Public Works Leader of the Year by the American Public Works Association; and

WHEREAS in 2009 and 2010 Julia received the Barrel Award, Good Egg Award and First Place in Large Department Category Award from the Contra Costa County Cares Holiday Food Drive; and

WHEREAS in 2011 Julia became the first woman President in the 103 year history of the organization of the County Engineers Association of California (CEAC) and in 2006 helped established the California Honorable Intrepid County Sisters (CHICS); and

WHEREAS a member of the County Engineers Association of California (CEAC) Julia served on various Policy Committees, as Regional Director of the Central Coast Region from 2004-2009, Secretary on the Executive Committee in 2009, President in 2011, Chair of the Centennial Committee from 2012-2013 and in 2014 recognized with the Ed Hanna Memorial Award as County Engineer of the Year; and

WHEREAS in 2008 Julia guided the Public Works Department through the "Great Recession" during a time of severe fiscal hardship; and

WHEREAS Julia headed the effort to develop a master plan for the 18 mile abandoned railroad rights of way corridor in Central County to implement the Iron Horse Trail; and

WHEREAS in 2012 Julia successfully managed the merger of the Public Works Department and the General Services Department; and

WHEREAS Julia is an active member of the National Association of County Engineers (NACE) and served as Vice President of the Western Region from 2014 to 2017; and

WHEREAS in 2014 Julia served as the Chair of the City-County Engineering Advisory Committee (CCEAC) and is currently Chair of the Legislative Sub-Committee of the CCEAC; and

WHEREAS Julia is an active member of the Board of Directors for the Kids at Work (KAW), a non-profit infant center/and pre-school onsite at the Public Works facility to benefit the employees and their children; and

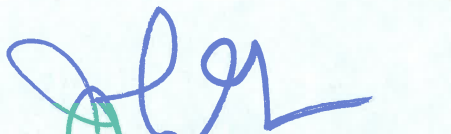
NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Contra Costa County does hereby recognize Julia R. Bueren upon her retirement for 36 years of dedicated service to Contra Costa County and for the high quality of work performed by her during her career.

*PASSED by a unanimous vote of the Board of Supervisors members present this 15<sup>th</sup> day of August, 2017.*

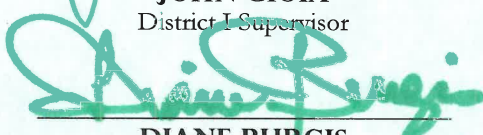


**FEDERAL D. GLOVER**

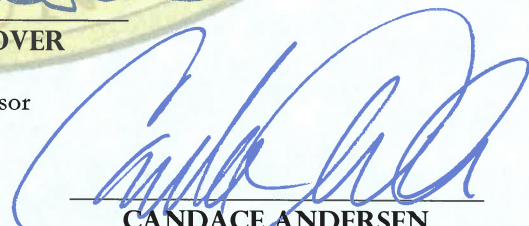
Chair,  
District V Supervisor



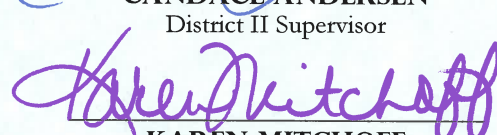
**JOHN GIOIA**  
District I Supervisor



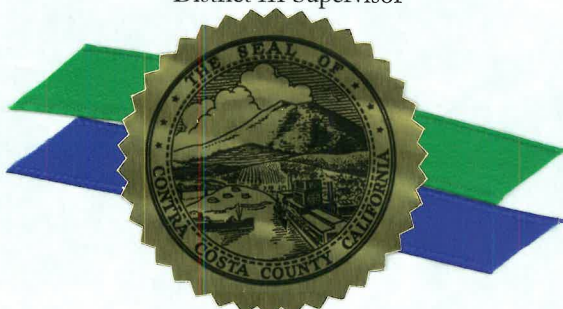
**DIANE BURGIS**  
District III Supervisor



**CANDACE ANDERSEN**  
District II Supervisor



**KAREN MITCHOFF**  
District IV Supervisor



I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: August 15, 2017

DAVID TWA, Clerk of the Board of Supervisors and County Administrator

By Stephanie Mello, Deputy