

# The Board of Directors of the Contra Costa County Fire Protection District

**IN THE MATTER OF HONORING ROSS WILSON FOR 30  
YEARS OF SERVICE WITH AMERICAN MEDICAL  
RESPONSE**

**RESOLUTION NO. 2016/1**

WHEREAS, Ross Wilson began his EMS career in 1986 as both Emergency Medical Technician and Emergency Dispatcher with Solano Ambulance Company which was subsequently acquired by American Medical Response; and

WHEREAS, Ross Wilson served as the Lead Field Training Officer from 1998 - 2000 and was instrumental in the implementation of the "Safe Sharp Program," promoting the proper disposal of sharps; and

WHEREAS, Ross Wilson also served as a volunteer Firefighter in the city of Suisun; and

WHEREAS, Ross Wilson transitioned in 2000 to American Medical Response Contra Costa and continued his career as an Emergency Medical Technician; and

WHEREAS, Ross Wilson attended Paramedic training in 2006 at NCTI Hercules, and, upon completion, returned to American Medical Response Contra Costa where he continues to work; and

WHEREAS, Ross Wilson currently staffs a unit deployed from West County, works as a Preceptor, and was recently promoted to the position of Alternate Supervisor; and

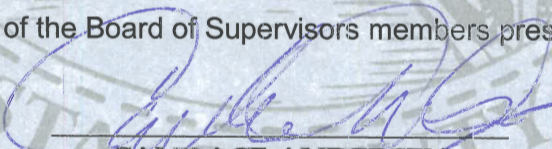
WHEREAS, Ross Wilson continues to serve the citizens of Contra Costa County, providing world-class emergency services while working with the Contra Costa County Fire Protection District under the Alliance agreement with American Medical Response.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Directors of the Contra Costa County Fire Protection District does hereby thank and honor

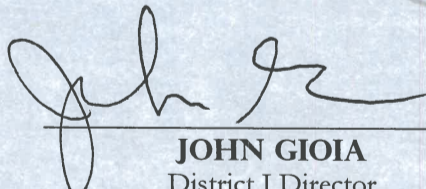
*Ross Wilson*

for thirty years of dedicated service to the citizens of Contra Costa County.

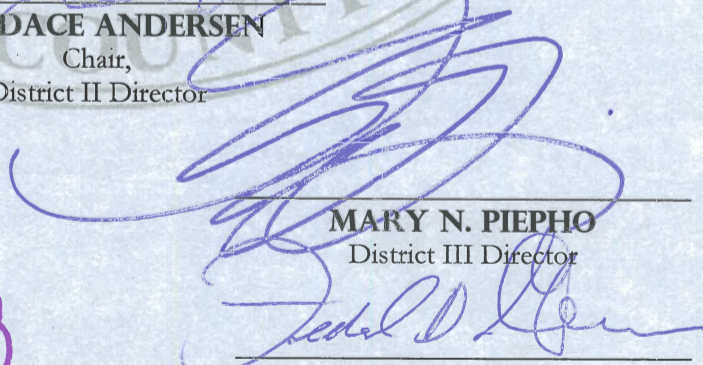
**PASSED** by a unanimous vote of the Board of Supervisors members present this 14<sup>th</sup> day of June, 2016.



**CANDACE ANDERSEN**  
Chair,  
District II Director



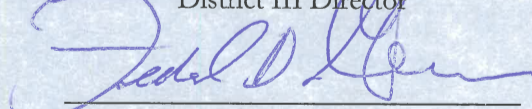
**JOHN GIOIA**  
District I Director



**MARY N. PIEPHO**  
District III Director



**KAREN MITCHOFF**  
District IV Director



**FEDERAL D. GLOVER**  
District V Director



I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: June 14, 2016

DAVID TWA, Clerk of the Board of Supervisors and County Administrator

By *Stephanie Mello*, Deputy