CONTRA COSTA COUNTY ESTIMATED REVENUE ADJUSTMENT/ ALLOCATION ADJUSTMENT TC/24

AUDITOR-CONTROLLER USE ONLY:							
FINAL APPROVAL NEEDED BY:							
☐ COUNTY ADMINISTRATOR							
AUDITOR-CONTROLLER							

		10/24		السا	AUDITUR-CO	MOLLLIN	
ACCOUNT	CODING	DEPARTMENT: 0243	: PUBLIC DEFENDER				
ORGANIZATION	REVENUE	REVENUE ACCOUNT DESCRIPTION			CREASE	<pre><decrease></decrease></pre>	
2917 9966		MISCELLANEOUS GRANTS & DONATIONS			50,000.00		
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APPROVED			EXPLANATION OF REQUEST				
AUDITOR - CONTROLLER By:			Grant Awarded by the von Loben Sels/RembeRock Foundation (\$50,000) for continuation of Youth Advocacy support services in the Community Lawyering for Youth Project, as authorized by BOS Agenda Item C.44 on 09/20/2016.				
COUNTY ADM	IINISTRATOR	Date 12/1/16					
BOARD OF SUPERVISORS							
ES: Gioia,	Andersen,	Piepho, Mitchoff					
No: None							
Absent: G	over		PREPARED BY: Richard Loomis				
By Stace	MBoy	Date 12/20/20	TITLE: <u>ASA-III</u> DATE: <u>12/1/2016</u> 16	REVENUE ADJ. JOURNAL NO.	RA00_50	35	

CONTRA COSTA COUNTY APPROPRIATION ADJUSTMENT/ ALLOCATION ADJUSTMENT

T/C-27

AUDITOR-CONTROLLER USE ONLY: FINAL APPROVAL NEEDED BY:
BOARD OF SUPERVISORS
☐ COUNTY ADMINISTRATOR
☐ AUDITOR-CONTROLLER

				CIVITOLLEN
ACCOUNT CODING	DEPARTMENT: 024	3: PUBLIC DEFENDER		
ORGANIZATION EXPENDITURE SUB-ACCOUNT	EXPENDITURE	ACCOUNT DESCRIPTION	<pre><decrease></decrease></pre>	INCREASE
2917 2314	CONTRACTED TEM	PORARY HELP		50,000.0
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APPRO	/ED	EXPLANATION OF REQUEST		
AUDITOR - CONTROLLER By:		Increase contracted temporary help expenditure appropriations to hire one (1) full-time Youth Advocate for continuation of the Community Lawyering for Youth Project, as authorized by BOS Agenda Item #C.44 on 09/20/16. This is activity is funded by a grant from the von Loben Sels/RembeRock Foundation.		
, Thy reil	Date 12/15/14			
OARD OF SUPERVISORS		,		
es: Gioia, Andersen, 0 : None	Piepho, Mitchoff			
bsent: Glover	10/00/00	PREPARED BY: Richard Loomis TITLE: ASA-III DATE: 12/1/2016	. bas	H
spacy in Dog	Date 12/20/20		PRIATION <u>APOO 503</u> URNAL NO.	:5