

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA
and for Special Districts, Agencies and Authorities Governed by the Board

Adopted this Resolution on 06/07/2016 by the following vote:

AYE: ☒ 5 **John Gioia**
Candace Andersen
Mary N. Piepho
Karen Mitchoff
Federal D. Glover

NO: ☐

ABSENT: ☐

ABSTAIN: ☐

RECUSE: ☐



Resolution No. 2016/349

Confirmation of Fiscal Year 2016-2017 Tentative Annual Report for County Service Area M-31 (Contra Costa Centre Transit Village)

WHEREAS, the Public Works Director has prepared a Fiscal Year 2016-2017 Tentative Annual Report for County Service Area (CSA) M-31 and filed it with the Clerk of the Board pursuant to Article 1012-2.6 of the Contra Costa County Ordinance Code;

WHEREAS, the Clerk of the Board fixed a time, date and place for a public hearing on the Tentative Annual Report and published notice of the hearing as provided in Government Code section 6066;

WHEREAS, the Board conducted the public hearing on June 7, 2016, and considered all written and oral testimony, including any and all objections or protests to the Tentative Annual Report;

WHEREAS, the Tentative Annual Report contains a description of each parcel of real property receiving transportation demand management services within CSA M-31, the basic assessment charge for CSA M-31 and the estimated assessment charge amount for each parcel in Fiscal Year 2016-2017;

WHEREAS, the assessment charges in the Tentative Annual Report were computed and apportioned by a formula that fairly distributes the assessment charge among all subject parcels in proportion to the estimated benefits they will receive from the transportation demand management services provided within CSA M-31; and

WHEREAS, the Board finds no cause to revise, change, reduce, increase or modify any estimated assessment charge contained in the Tentative Annual Report;

NOW, THEREFORE, BE IT RESOLVED the Board hereby CONFIRMS the Fiscal Year 2016-2017 Tentative Annual Report for CSA M-31 and assesses the charges set forth in the report.

Contact: Susan Cohen, 925-313-2160

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 7, 2016

David J. Twaif County Administrator and Clerk of the Board of Supervisors

[Signature]
By: June McHuen, Deputy

cc: L. Strobel, CAO, R. Campbell, Auditor, S. Anderson, County Counsel, G. Kramer, Assessor, J. Francisco, Francisco & Associates, W. Lai, Engineering Services, J. Chen, Engineering Services, J. Duffy, Special Districts