THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA

and for Special Districts, Agencies and Authorities Governed by the Board

Adopted this Resolution on 06/07/2016 by the following vote:

AYE:	5	Candace Andersen Mary N. Piepho Karen Mitchoff Federal D. Glover			MI SEAL OF
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ABSENT:					Ed True
ABSTAIN:					TOTAL STATE OF THE
RECUSE:	Charles Charles College				
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Resolution No. 2016/348

IN THE MATTER OF: Confirmation of Fiscal Year 2016-2017 Tentative Annual Report for County Service Area L-100 (Countywide Street Lighting)

WHEREAS, the Public Works Director has prepared a Fiscal Year 2016-2017 Tentative Annual Report for County Service Area (CSA) L-100 and filed it with the Clerk of the Board pursuant to Article 1012-2.6 of the Contra Costa County Ordinance Code;

WHEREAS, the Clerk of the Board fixed a time, date and place for a public hearing on the Tentative Annual Report and published notice of the hearing as provided in Government Code section 6066;

WHEREAS, the Board conducted the public hearing on June 7, 2016, and considered all written and oral testimony, including any and all objections or protests to the Tentative Annual Report;

WHEREAS, the Tentative Annual Report contains a description of each parcel of real property receiving street lighting services within CSA L-100, the basic service charge for CSA L-100 and the estimated service charge amount for each parcel in Fiscal Year 2016-2017;

WHEREAS, the service charges in the Tentative Annual Report were computed and apportioned by a formula that fairly distributes the service charge among all subject parcels in proportion to the estimated benefits they will receive from the street lighting services provided within CSA L-100; and

WHEREAS, the Board finds no cause to revise, change, reduce, increase or modify any estimated service charge contained in the Tentative Annual Report;

NOW, THEREFORE, BE IT RESOLVED the Board hereby CONFIRMS the Fiscal Year 2016-2017 Tentative Annual Report for CSA L-100 and assesses the service charges set forth in the report.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

Contact: Susan Cohen, 925-313-2160 ATTESTED: June 7, 2016

David J. Twg, County Administrator and Clerk of the Board of Supervisors

By: June McHuen, Deputy

cc: L. Strobel, CAO, R. Campbell, Auditor, S. Anderson, County Counsel, G. Kramer, Assessor, J. Francisco, Francisco & Associates, W. Lai, Engineering Services, J. Chen, Engineering Services, J. Duffy, Special Districts