

# Board of Supervisors of Contra Costa County, California

IN THE MATTER OF RECOGNIZING MAY 13 - 21, 2016 AS  
THE 20TH ANNUAL EAST BAY AFFORDABLE HOUSING WEEK, "INVESTING IN HOMES AND HOPE" **RESOLUTION NO. 2016/159**

WHEREAS, quality affordable housing is vital to healthy, safe, vibrant, and diverse communities; and

WHEREAS, affordable homes are the solution to homelessness, and provide support to seniors, families, youth, veterans, and people with disabilities; and

WHEREAS, rising housing costs have led longtime residents to be displaced, live in overcrowded and substandard homes, or become homeless, threatening our region's diversity and economic prosperity; and

WHEREAS, creating new permanently affordable homes and preserving and improving existing housing helps our residents maintain community roots and encourages racial and economic diversity for generations; and

WHEREAS, affordable homes close to public transit and jobs reduce greenhouse gas emissions and provide low income families better access to opportunities and amenities; and

WHEREAS, empowering and engaging local resident leaders helps to shape better housing, tenant protections, and development policies; and

WHEREAS, non-profit organizations, local jurisdictions, community organizations and many others continue to build inclusive communities by providing shelter, homes and support for low-income people and those with special needs; and

WHEREAS, Contra Costa County can play an important role by supporting revenue for and investments in affordable homes; and

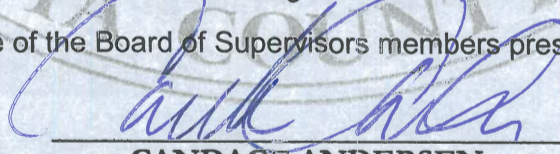
WHEREAS, East Bay Housing Organizations have organized "Affordable Housing Week" for 20 years and will feature 17 events acknowledging the need for and benefits of affordable housing.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Contra Costa County does hereby May 13 - 21, 2016 as the 20th Annual

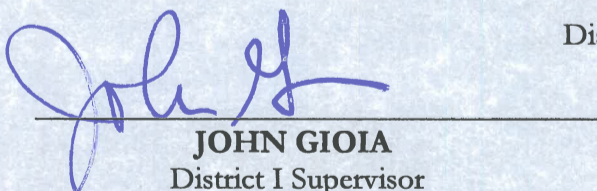
## Affordable Housing Week

in Contra Costa County, and will work to support affordable housing and encourage residents to participate in Affordable Housing Week Activities.

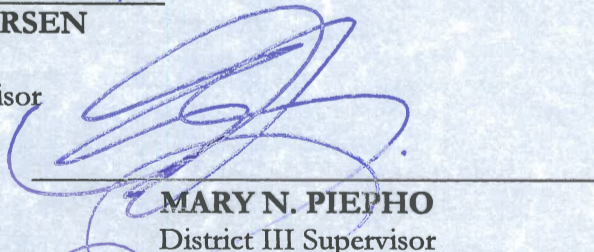
PASSED by a unanimous vote of the Board of Supervisors members present this 10<sup>th</sup> day of May, 2016.



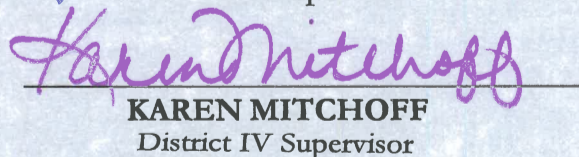
**CANDACE ANDERSEN**  
Chair,  
District II Supervisor



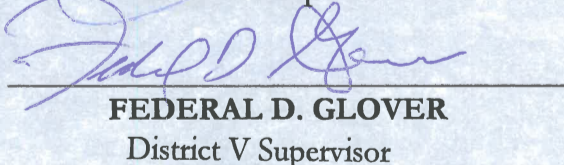
**JOHN GIOIA**  
District I Supervisor



**MARY N. PIEPHO**  
District III Supervisor



**KAREN MITCHOFF**  
District IV Supervisor



**FEDERAL D. GLOVER**  
District V Supervisor



I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: May 10, 2016

DAVID TWA, Clerk of the Board of Supervisors and County Administrator

By Stephanie Melby, Deputy