

Board of Supervisors of Contra Costa County, California

**IN THE MATTER OF THE 59TH ANNIVERSARY OF THE
EAST COUNTY BRANCH OF THE NATIONAL
ASSOCIATION FOR THE ADVANCEMENT OF COLORED
PEOPLE**

RESOLUTION NO. 2016/330

WHEREAS, the mission of the National Association for the Advancement of Colored People is to ensure the political, educational, social and economic equality of rights of all persons; and

WHEREAS, one of the goals of the East County Branch of the NAACP is to eliminate race-based discrimination in all walks of life; and

WHEREAS, the East County Chapter of the NAACP was established in 1959 in the City of Pittsburg; and

WHEREAS, the chapter has expanded to include the cities of Antioch, Oakley, Brentwood and the unincorporated areas of eastern Contra Costa County; and

WHEREAS, the organization continues to work for the civil rights, justice and a better quality of life for all Contra Costa residents, but especially the African-American residents of Contra Costa County; and

WHEREAS, the East County NAACP raises funds for scholarships for young people to attend college; and

WHEREAS, the NAACP chapter advocates for the equal and fair treatment of students of color; and

WHEREAS, the organization continues to work so that all people in all fields of work, faith, the judicial system, housing and education can enjoy their civil and human rights in their pursuit of happiness as guaranteed in the Constitution of the United States; and

WHEREAS, the East County chapter of the NAACP is celebrating its 59th Membership Banquet on April 23, 2016 at the Lone Tree Golf and Event Center in Antioch, California;

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Contra Costa County does hereby encourage all residents of Contra Costa County and especially those who live in eastern Contra Costa to make April 23, 2016 a day to celebrate the accomplishments and contributions of the East County chapter of the

NAACP

and remember that the organization's work is continuous and is needed to this very day.

PASSED by a unanimous vote of the Board of Supervisors members present this 19th day of April, 2016.

[Signature]

CANDACE ANDERSEN

Chair,
District II Supervisor

[Signature]

JOHN GIOIA
District I Supervisor

[Signature]

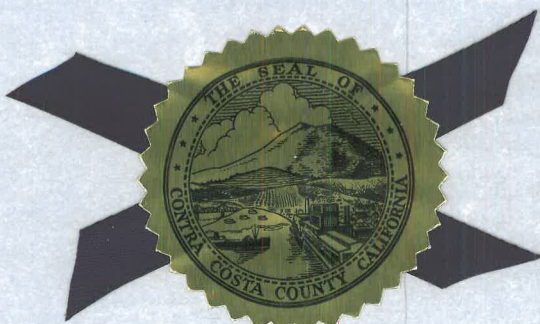
MARY N. PIEPHO
District III Supervisor

[Signature]

KAREN MITCHOFF
District IV Supervisor

[Signature]

FEDERAL D. GLOVER
District V Supervisor



I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: April 19, 2016

DAVID TWA, Clerk of the Board of Supervisors and County Administrator

By *Stephanie Wells*, Deputy