

Board of Supervisors of Contra Costa County, California

**IN THE MATTER OF RECOGNIZING MARCH 20-26, 2016
AS ENVIRONMENTAL HEALTH RECOGNITION WEEK IN
CONTRA COSTA COUNTY**

RESOLUTION NO. 2016/118

WHEREAS, Contra Costa County considers the health and well-being of its residents to be its highest priority; and

WHEREAS, public education and responsible enforcement of regulations related to public health and environment are critical in this regard; and

WHEREAS, Registered Environmental Health Specialists and other environmental health professionals are dedicated to protecting public health and the environment for the benefit of local residents and visitors; and

WHEREAS, the California Environmental Health Association is a professional organization which supports Registered Environmental Health Specialists in their commitment to improving the quality of life and health for all members of the community through education and responsible enforcement of regulations; and

WHEREAS, during the week of March 21-25, 2016, the Northern Chapter of the California Environmental Health Association will be hosting the 65th Annual Educational Symposium in Oakland entitled, Lighting Your Way to the Future; and

WHEREAS, Registered Environmental Health Specialists and professionals in the field of Environmental Health will gather in Oakland to participate in the sharing of information so as to positively shape and influence the future of public health in their respective communities.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Contra Costa County does hereby proclaim the week of March 20-26, 2016, as

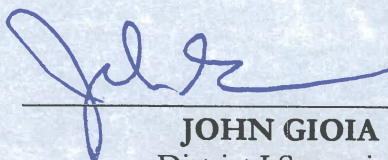
Environmental Health Recognition Week

in Contra Costa County to honor employees in the Environmental Health Division of the Health Services Department and the members of the California Environmental Health Association and to express appreciation for the critical role these dedicated professionals play in protecting public health.

PASSED by a unanimous vote of the Board of Supervisors members present this 15th day of March, 2016.


CANDACE ANDERSEN

Chair,
District II Supervisor


JOHN GIOIA

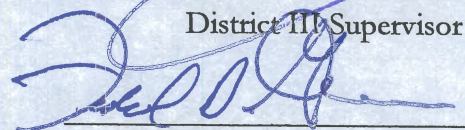
District I Supervisor


KAREN MITCHOFF

District IV Supervisor


MARY N. PIEPHO

District III Supervisor


FEDERAL D. GLOVER

District V Supervisor



I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: March 15, 2016

DAVID TWA, Clerk of the Board of Supervisors and County Administrator

By Stephanie Melto, Deputy