

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA**  
**and for Special Districts, Agencies and Authorities Governed by the Board**

Adopted this Resolution on 06/09/2015 by the following vote:

**AYE:** ☒ 4 **John Gioia**  
**Candace Andersen**  
**Mary N. Piepho**  
**Karen Mitchoff**

**NO:** ☐

**ABSENT:** ☒ 1 **Federal D. Glover**

**ABSTAIN:** ☐

**RECUSE:** ☐



**Resolution No. 2015/185**

IN THE MATTER OF: Confirmation of Fiscal Year 2015-2016 Tentative Annual Report for County Service Area M-31 (Contra Costa Centre Transit Village).

WHEREAS, the Public Works Director has prepared a Fiscal Year 2015-2016 Tentative Annual Report for County Service Area (CSA) M-31 and filed it with the Clerk of the Board pursuant to Article 1012-2.6 of the Contra Costa County Ordinance Code;

WHEREAS, the Clerk of the Board fixed a time, date and place for a public hearing on the Tentative Annual Report and published notice of the hearing as provided in Government Code section 6066;

WHEREAS, the Board conducted the public hearing on June 9, 2015, and considered all written and oral testimony, including any and all objections or protests to the Tentative Annual Report;

WHEREAS, the Tentative Annual Report contains a description of each parcel of real property receiving transportation demand management services within CSA M-31, the basic assessment charge for CSA M-31 and the estimated assessment charge amount for each parcel in Fiscal Year 2015-2016;

WHEREAS, the assessment charges in the Tentative Annual Report were computed and apportioned by a formula that fairly distributes the assessment charge among all subject parcels in proportion to the estimated benefits they will receive from the transportation demand management services provided within CSA M-31; and

WHEREAS, the Board finds no cause to revise, change, reduce, increase or modify any estimated assessment charge contained in the Tentative Annual Report;

NOW, THEREFORE, BE IT RESOLVED:

The Board hereby CONFIRMS the Fiscal Year 2015-2016 Tentative Annual Report for CSA M-31 and assesses the charges set forth in the report.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

**Contact: Susan Cohen, 925-313-2160**

**ATTESTED: June 9, 2015**

David J. Twa, County Administrator and Clerk of the Board of Supervisors

  
By: June McHuen, Deputy

cc: L. Strobel, County Administrator, R. Campbell, Auditor Controller, S. Anderson, County Counsel, G. Kramer, County Assessor, J. Francisco, Francisco & Associates, Inc., W. Lai, Engineering Services Division Manager, J. Duffy, Special Districts