

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA
and for Special Districts, Agencies and Authorities Governed by the Board

Adopted this Resolution on 06/09/2015 by the following vote:

AYE: ☒ 4 **John Gioia**
Candace Andersen
Mary N. Piepho
Karen Mitchoff

NO: ☐

ABSENT: ☒ 1 **Federal D. Glover**

ABSTAIN: ☐

RECUSE: ☐



Resolution No. 2015/182

IN THE MATTER OF: Confirmation of Fiscal Year 2015-2016 Tentative Annual Report for County Service Area L-100 (Countywide Street Lighting)

WHEREAS, the Public Works Director has prepared a Fiscal Year 2015-2016 Tentative Annual Report for County Service Area (CSA) L-100 and filed it with the Clerk of the Board pursuant to Article 1012-2.6 of the Contra Costa County Ordinance Code;

WHEREAS, the Clerk of the Board fixed a time, date and place for a public hearing on the Tentative Annual Report and published notice of the hearing as provided in Government Code section 6066;

WHEREAS, the Board conducted the public hearing on June 9, 2015, and considered all written and oral testimony, including any and all objections or protests to the Tentative Annual Report;

WHEREAS, the Tentative Annual Report contains a description of each parcel of real property receiving street lighting services within CSA L-100, the basic service charge for CSA L-100 and the estimated service charge amount for each parcel in Fiscal Year 2015-2016.

WHEREAS, the service charges in the Tentative Annual Report were computed and apportioned by a formula that fairly distributes the service charge among all subject parcels in proportion to the estimated benefits they will receive from the street lighting services provided within CSA L-100; and

WHEREAS, the Board finds no cause to revise, change, reduce, increase or modify any estimated service charge contained in the Tentative Annual Report;

NOW, THEREFORE, BE IT RESOLVED:

The Board hereby CONFIRMS the Fiscal Year 2015-2016 Tentative Annual Report for CSA L-100 and assesses the service charges set forth in the report.

Contact: Susan Cohen, 925-313-2160

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 9, 2015

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By:  Deputy

cc: L. Strobel, County Administrator, R. Campbell, Auditor Controller, S. Anderson, County Counsel, G. Kramer, County Assessor, J. Francisco, Francisco & Associates, Inc., W. Lai, Engineering Services Division Manager, J. Duffy, Special Districts