

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA
and for Special Districts, Agencies and Authorities Governed by the Board

Adopted this Resolution on 06/09/2015 by the following vote:

		John Gioia
AYE:	☒ 4	Candace Andersen
		Mary N. Piepho
		Karen Mitchoff
NO:	☐	
ABSENT:	☒ 1	Federal D. Glover
ABSTAIN:	☐	
RECUSE:	☐	



Resolution No. 2015/183

IN THE MATTER OF: Confirmation of Fiscal Year 2015-2016 Tentative Annual Report for County Service Area M-28 (Willow Mobile Home Park Water District)

WHEREAS, the Public Works Director has prepared a Fiscal Year 2015-2016 Tentative Annual Report for County Service Area (CSA) M-28 and filed it with the Clerk of the Board pursuant to Article 1012-2.6 of the Contra Costa County Ordinance Code;

WHEREAS, the Clerk of the Board fixed a time, date and place for a public hearing on the Tentative Annual Report and published notice of the hearing as provided in Government Code section 6066;

WHEREAS, the Board conducted the public hearing on June 9, 2015, and considered all written and oral testimony, including any and all objections or protests to the Tentative Annual Report;

WHEREAS, the Tentative Annual Report contains a description of each parcel of real property receiving water services within CSA M-28, the basic service charge for CSA M-28 and the estimated service charge amount for each parcel in Fiscal Year 2015-2016;

WHEREAS, the service charges in the Tentative Annual Report were computed and apportioned by a formula that fairly distributes the service charge among all subject parcels in proportion to the estimated benefits they will receive from the water services provided within CSA M-28; and

WHEREAS, the Board finds no cause to revise, change, reduce, increase or modify any estimated service charge contained in the Tentative Annual Report;

NOW, THEREFORE, BE IT RESOLVED:

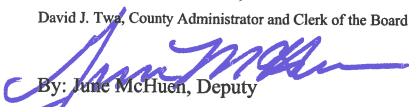
The Board hereby CONFIRMS the Fiscal Year 2015-2016 Tentative Annual Report for CSA M-28 and assesses the charges set forth in the report.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

Contact: Susan Cohen, 925-313-2160

ATTESTED: June 9, 2015

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By:  June McHuen, Deputy

cc: L. Strobel, County Administrator, R. Campbell, Auditor Controller, S. Anderson, County Counsel, G. Kramer, County Assessor, J. Francisco, Francisco & Associates, Inc., W. Lai, Engineering Services Division Manager, J. Duffy, Special Districts