

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA**  
**and for Special Districts, Agencies and Authorities Governed by the Board**

Adopted this Resolution on 06/09/2015 by the following vote:

		<b>John Gioia</b>
<b>AYE:</b>	<input checked="checked" type="checkbox"/> 4	<b>Candace Andersen</b>
		<b>Mary N. Piepho</b>
		<b>Karen Mitchoff</b>
<b>NO:</b>	<input type="checkbox"/>	
<b>ABSENT:</b>	<input checked="checked" type="checkbox"/> 1	<b>Federal D. Glover</b>
<b>ABSTAIN:</b>	<input type="checkbox"/>	
<b>RECUSE:</b>	<input type="checkbox"/>	



**Resolution No. 2015/195**

In the Matter Of: Confirmation of Tentative Report for County Service Area EM-1 (Emergency Medical Services), Fiscal Year 2015-16, and Approval of Assessments.

WHEREAS, County Service Area EM-1 has been established to provide enhanced emergency medical services as miscellaneous extended services pursuant to the County Service Area Law (Government Code Sections 25210.1 and following);

WHEREAS, the Tentative Report for CSA EM-1, Fiscal Year 2015-16 has been filed with the Clerk of the Board pursuant to Ordinance Code Section 1012-2.602;

WHEREAS, the Tentative Report sets forth proposed assessments for Zone A and Zone B, which have been established within CSA EM-1 to receive specified miscellaneous services;

WHEREAS, notice of a Board hearing on the Tentative Report was published pursuant to Government Code Section 6066; and

WHEREAS, at the public hearing, the Board afforded to every interested person an opportunity to protest or object to the Tentative Report, either in writing or orally, and the Board has considered each protest and objection;

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors hereby confirms the Tentative Report for CSA EM-1, Fiscal Year 2015-16, and the assessments identified therein for Fiscal Year 2015-16.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

**ATTESTED: June 9, 2015**

David J. Twa, County Administrator and Clerk of the Board of Supervisors

**Contact: Patricia Frost, 646-4690**

By:  June McHuen, Deputy

**cc:** T Scott, C Rucker