

# *The Board of Supervisors of Contra Costa County, California*

C.21

In the matter of recognizing the Honorable Congressman Mike Thompson on his 25 years of service

**Resolution No. 2015/171**

WHEREAS, Congressman Thompson has been a champion on the environment, and founded a bi-Partisan Invasive Species Caucus protecting Contra Costa County's natural resources such as creeks and streams; lead the effort against the proposed Bay Delta Conservation Plan which would divert water around the delta, devastating our local fishermen, farmers and all the businesses that depend on the delta; wrote the 2014 provision in the Water Resources Reform and Development Act (WRDA) granting local control for a portion of Walnut Creek flood to allow for the restoration of wetlands and improvement of flood control; and

WHEREAS, Congressman Thompson made improvements in the GI bill so that California's veterans had the same access to important educational benefits as veterans in other states; passed Traumatic Brain Injury and Post Traumatic Syndrome amendments to help Veterans with case backlogs; secured \$400,000 in Federal Funds to provide housing aid and medical support to Contra Costa County Veterans; and

WHEREAS, Congressman Thompson wrote a law requiring all Department of Defense flags to be 100 Percent made in America; and

WHEREAS, Congressman Thompson passed Wilderness Bill protecting more than 250,000 acres of California land as wilderness; and


WHEREAS, Congressman Thompson led the efforts in Congress to reduce gun violence by expanding criminal background checks; and

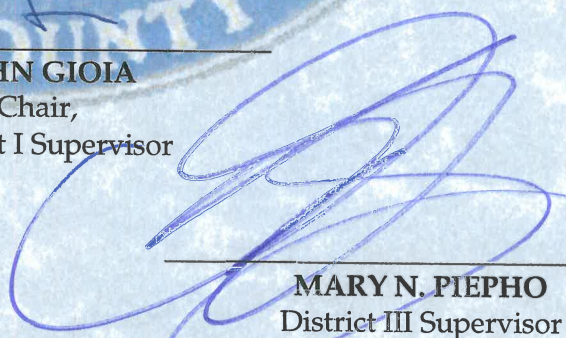
WHEREAS, Congressman Thompson passed welfare reform in the State Senate.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Contra Costa County does hereby express its deepest appreciation to the Honorable Mike Thompson for twenty-five years of outstanding public service, and hereby honor him for his dedicated leadership in Contra Costa County, his faithful service to the people of the State of California, and his unwavering commitment to the citizens of the United States of America, and extend best wishes for his continued success in the years ahead.

*PASSED by a unanimous vote of the Board of Supervisors members present this 9<sup>th</sup> day of June, 2015.*

  
JOHN GIOIA  
Chair,  
District I Supervisor

  
CANDACE ANDERSEN  
District II Supervisor

  
MARY N. PIEPHO  
District III Supervisor

  
KAREN MITCHOFF  
District IV Supervisor

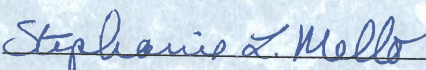
ABSENT  
FEDERAL D. GLOVER  
District V Supervisor



I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: June 9, 2015

DAVID TWA, Clerk of the Board of Supervisors and County Administrator

By , Deputy